

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
JUN 20 1991

O. C. D.  
ARTESIA, OFFICE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pogo Producing Company

3. Address and Telephone No.

P. O. Box 10340, Midland, Texas 79702-7340 (915) 682-6822

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 1980' FWL of Section 35, T-23-S, R-31-E

5. Lease Designation and Serial No.

NM-19199

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Cal-Mon No. 2

9. API Well No.

30-015-25176

10. Field and Pool, or Exploratory Area

Wildcat, Delaware

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

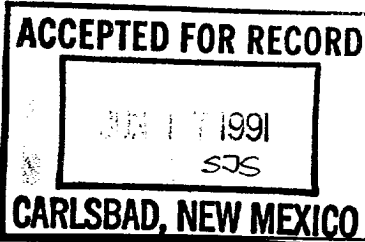
☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Perforate & Stimulate

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 4-29-91: HLS Perforate Lower Delaware Brushy Canyon 8220-8238' 4 JSPF 90 deg. phase  
73 holes w/4" csg gun
- 4-30-91: Halib acidized perfs 8220-8238' w/2000 gals 15% HCL NEFE - AIR 5 BPM 1850 PSI -  
Max press 1980 PSI - ISIP 700# 15 min 600#
- 5-7-91: DS sand frac'd perfs 8220-8238' w/12,500 gal 40# linear pad - propped w/52,800  
20/40 Ottawa sd



14. I hereby certify that the foregoing is true and correct

Signed Richard I. Wright Title Division Operations Supervisor Date 6/11/91

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: