## WELL OCATION AND ACREAGE DEDICATION AT

|                                       | All dis   | tances must be f            | rom the outer bound  | aries of the Section | n                         |  |
|---------------------------------------|---|-----------------------------|--|----------------------|---------------------------|--|
| Cperdior SANTA FI                     | E ENERGY CO.  |                             | Lease SKEEN  |                      | Well No.                  |  |
| Unit Letter Sec                       | rtion Township  |                             | Range  | County               |                           | <del>-                                    </del>   |
| К                                     | 28  | 22S                         | 27E  |                      | EDDY                      |  |
| Actual Foctage Location               | of Well: SOUTH  | line and                    | 1980   | feet from the        | WEST                      | ltn <b>e</b>   |
| Ground Level Elev.                    | Producing Formation                                   | 1,,,,,                      | Pool   |                      |                           | Dedicated Acreage:   |
| 3130.0                                | Morrow  |                             | Undes. So. Ca  | arlsbad Morn         | ow                        | 320 Acres  |
|                                       |   |                             |  |                      |                           | e plat below.<br>ereof (both as to working   |
| 3. If more than contact dated by comm | nunitization, unitizatio                              | on, force-pooli             | dedicated to the ing. etc?   | Designation          | on of Consc               | all owners been consoli-<br>plidated Gas   |
| this form if ne<br>No allowable       | cessary.)<br>will be assigned to the                  | well until al               | l interests have   | been consolida       | ited (by comm             | nunitization, unitization, approved by the Commis-                                       |
| FINAL STATI                           |   |                             | i<br>1   |                      |                           | CERTIFICATION  |
| SOUTH 153.1                           | .00 MD 11988.57 T<br>4 EAST 88.74<br>.919 S 30° 05' E | , MD                        | <br>   |                      | tained here<br>best of my | ectify that the information continuity is true and complete to the knowledge and belief. |
|                                       | · +   | <u> </u>                    | -  |                      | Name<br>Mike Bu           |  |
| -                                     |   |                             | 1  |                      | Fosition                  | illing Engineer  |
|                                       |   | SANTA FE EN<br>KRITI EXPLOI | 1983 A&B PROGRAM<br>ERGY COMPANY 3/1<br>Ration, INC  3/8<br>6 Roy  | <b>)</b>             | Company<br>Santa          | Fe Energy Company  |
|                                       |   | ED PHILLIPS.                | ET UX, ET AL 1.26  | % TO 3.25% ORAI      | Date 2-12-85              | 5  |
| READ & STEVENS.                       | READ & STEVENS, INC. &                                | 4114                        | Z READ BEER  | STEVENS, INC. 10     | 00%                       |  |
| INC. 100%                             | COMPANY 1/5<br>KRITE EXPLORATION,                     |                             | 25135  | <b>1</b>             | I hernby                  | certify that the well-location   |
| 3/16 ROY                              | INC. 1/3  |                             | A BUILDING   |                      | 1                         | his plat was plotted from field  |
| <b>1</b> ,                            | 3/16 TO 1/5 ROY                                       | ///                         |  |                      | N                         | ctual surveys made by me or  |
| 980                                   | ,   |                             |  |                      | <b>1</b>                  | upervision, and that the same<br>d correct to the best of my                             |
| ¥                                     | 10  | 1 1 5                       | 0/5  | <b>デ属!!</b> \        | knowledge                 |  |
| L                                     |   | 1 7 1                       | \ \ - \ - \ - \ - \  | J\$/L _ \            |                           |  |
| 1 -                                   | 0   | 1                           | JON HEALS  |                      |                           |  |
| }                                     | ,0521   |                             | WITTEN TO THE PARTY OF THE PART |                      | Date Surveye              |  |
|                                       |   | KRITI EXPLO                 | HERGY COMPANY 1/<br>Ration, Inc.: 1/2<br>En, et al 3/5 to 1  |                      | Registered Pandy or Land  | rotessional Engineer<br>Surveyor   |
|                                       |   |                             | 4  |                      | 20                        | mlelles  |
|                                       |   | 2040 2000                   | 0 1800 100   |                      | Contiticate N             | O JOHN W WEST, 676<br>RONALD J. EIDSON, 3239   |
| 0 330 660 90                          | 1320 1650 1960 2310                                   | 2640 200                    | ,  | - +54                | <u> </u>                  |  |