

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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RECEIVED BY  
OIL CONSERVATION DIVISION

AUG 14 1985

SANTA FE, NEW MEXICO  
O. C. D.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

Form C-105  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State, Oil & Gas Lease No.<br>LG-6449  |                              |

|                                                                                                                                                                                                                                |                                 |                                                                                                                         |                                                                     |                                                               |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-------------------|
| 1a. TYPE OF WELL<br><i>Bot M</i>                                                                                                                                                                                               |                                 | OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> OTHER _____ |                                                                     | 7. Unit Agreement Name<br>-----                               |                   |
| 1b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                 |                                                                                                                         |                                                                     | 8. Farm or Lease Name<br>New Mexico ER State                  |                   |
| 2. Name of Operator<br>Exxon Corp. ✓                                                                                                                                                                                           |                                 |                                                                                                                         |                                                                     | 9. Well No.<br>1                                              |                   |
| 3. Address of Operator<br>P. O. Box 1600, Midland, TX 79702                                                                                                                                                                    |                                 |                                                                                                                         |                                                                     | 10. Field and Pool, or Wildcat<br>Wildcat                     |                   |
| 4. Location of Well<br>UNIT LETTER <u>I</u> LOCATED <u>2251</u> FEET FROM THE <u>South</u> LINE AND <u>666</u> FEET FROM<br>THE <u>East</u> LINE OF SEC. <u>36</u> TWP. <u>23S</u> REG. <u>25E</u> NMPM                        |                                 |                                                                                                                         |                                                                     | 12. County<br>Eddy                                            |                   |
| 15. Date Spudded<br>5/24/85                                                                                                                                                                                                    | 16. Date T.D. Reached<br>6-9-85 | 17. Date Compl. (Ready to Prod.)<br>P&A 7-17-85                                                                         | 18. Elevations (DF, RKB, RT, GR, etc.)<br>GR-3866, DF-3877, KB-3878 | 19. Elev. Casinghead                                          |                   |
| 20. Total Depth<br>5672                                                                                                                                                                                                        | 21. Plug Back T.D.              | 22. If Multiple Compl., How Many                                                                                        | 23. Intervals Drilled By<br>Rotary Tools<br>0-5672                  | Cable Tools                                                   |                   |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name<br>-----                                                                                                                                                     |                                 |                                                                                                                         |                                                                     | 25. Was Directional Survey Made<br>No                         |                   |
| 26. Type Electric and Other Logs Run<br>Density Neutron, acoustic, dipmeter, DLL                                                                                                                                               |                                 |                                                                                                                         |                                                                     | 27. Was Well Cored<br>yes                                     |                   |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                             |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| CASING SIZE                                                                                                                                                                                                                    | WEIGHT LB./FT.                  | DEPTH SET                                                                                                               | HOLE SIZE                                                           | CEMENTING RECORD                                              | AMOUNT PULLED     |
| 13-3/8"                                                                                                                                                                                                                        | 51#                             | 432                                                                                                                     | 17-1/2                                                              | 550 sx ClC & 1100 sx ClC (plugs)                              |                   |
| 8-5/8"                                                                                                                                                                                                                         | 24#                             | 1910                                                                                                                    | 12-1/4                                                              | 400 sx Hal. Lite & 1000 sx ClC & 400 sx Hal Side down annulus |                   |
| 5-1/2"                                                                                                                                                                                                                         | 14, 15.5#                       | 5672                                                                                                                    | 7-7/8                                                               | 1050 sx ClC                                                   | 1600'             |
| 29. LINER RECORD                                                                                                                                                                                                               |                                 |                                                                                                                         | 30. TUBING RECORD                                                   |                                                               |                   |
| SIZE                                                                                                                                                                                                                           | TOP                             | BOTTOM                                                                                                                  | SACKS CEMENT                                                        | SCREEN                                                        | PACKER SET        |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| 31. Perforation Record (Interval, size and number) -4' csg. gun<br>5424-5432 w/18 shots<br>3985-3993, 4029-4037 w/38 shots<br>2856-2662 w/14 shots<br>2837-2852 w/32 shots<br>See Reverse                                      |                                 |                                                                                                                         | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                      |                                                               |                   |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         | DEPTH INTERVAL                                                      | AMOUNT AND KIND MATERIAL USED                                 |                   |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         | 5424-5432                                                           | 1000 gals. 15% NeHCl                                          |                   |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         | 5345                                                                | CIBP w/35' cmt.                                               |                   |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         | 3915                                                                | CIBP w/35' cmt.                                               |                   |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         | 2662-2856                                                           | 1600 gals. 15% HCl                                            |                   |
| 33. PRODUCTION 2662-2856 1000 gals. 15% NeHCl                                                                                                                                                                                  |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| Date First Production                                                                                                                                                                                                          |                                 | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                     |                                                                     | Well Status (Prod. or Shut-in)<br>P&A                         |                   |
| Date of Test                                                                                                                                                                                                                   | Hours Tested                    | Choke Size                                                                                                              | Prod'n. For Test Period                                             | Oil - Bbl.                                                    | Gas - MCF         |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| Flow Tubing Press.                                                                                                                                                                                                             | Casing Pressure                 | Calculated 24-Hour Rate                                                                                                 | Oil - Bbl.                                                          | Gas - MCF                                                     | Water - Bbl.      |
|                                                                                                                                                                                                                                |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                     |                                 |                                                                                                                         |                                                                     |                                                               | Test Witnessed By |
| 35. List of Attachments<br>DLL-micro laterlog; comp. densilog-comp. neutron; BHC acoustilog                                                                                                                                    |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                        |                                 |                                                                                                                         |                                                                     |                                                               |                   |
| SIGNED <i>Melba Knippling</i>                                                                                                                                                                                                  |                                 |                                                                                                                         | TITLE Unit Head                                                     |                                                               | DATE 8-12-85      |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1103.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                          |                               |                             |                         |
|--------------------------|-------------------------------|-----------------------------|-------------------------|
| T. Anhy _____            | T. Canyon _____               | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Salt _____            | T. Strawn _____               | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____            | T. Atoka _____                | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Yates _____           | T. Miss _____                 | T. Cliff House _____        | T. Leadville _____      |
| T. 7 Rivers _____        | T. Devonian _____             | T. Menefee _____            | T. Madison _____        |
| T. Queen _____           | T. Silurian _____             | T. Point Lookout _____      | T. Elbert _____         |
| T. Grayburg _____        | T. Montoya _____              | T. Mancos _____             | T. McCracken _____      |
| T. San Andres _____      | T. Simpson _____              | T. Gallup _____             | T. Ignacio Qtzite _____ |
| T. Glorieta _____        | T. McKee _____                | Base Greenhorn _____        | T. Granite _____        |
| T. Paddock _____         | T. Ellenburger _____          | T. Dakota _____             | T. _____                |
| T. Blinberry _____       | T. Gz. Wash _____             | T. Morrison _____           | T. _____                |
| T. Tubb _____            | T. Granite _____              | T. Todilto _____            | T. _____                |
| T. Drinkard _____        | T. Delaware Sand _____        | T. Entrada _____            | T. _____                |
| T. Abo _____             | T. Bone Springs _____         | T. Wingate _____            | T. _____                |
| T. Wolfcamp _____        | T. Cherry Canyon Marker _____ | T. Chinle _____             | T. _____                |
| T. Penn. _____           | T. _____                      | T. Permian _____            | T. _____                |
| T. Cisco (Bough C) _____ | T. Tri Marker _____           | T. Penn. "A" _____          | T. _____                |

### OIL OR GAS SANDS OR ZONES

|                            |                            |
|----------------------------|----------------------------|
| No. 1, from _____ to _____ | No. 4, from _____ to _____ |
| No. 2, from _____ to _____ | No. 5, from _____ to _____ |
| No. 3, from _____ to _____ | No. 6, from _____ to _____ |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                            |             |
|----------------------------|-------------|
| No. 1, from _____ to _____ | feet. _____ |
| No. 2, from _____ to _____ | feet. _____ |
| No. 3, from _____ to _____ | feet. _____ |
| No. 4, from _____ to _____ | feet. _____ |

### FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation                   | From | To | Thickness<br>in Feet | Formation                                  |
|------|------|----------------------|-----------------------------|------|----|----------------------|--------------------------------------------|
| 0    | 102  | 102                  | Surface Rock                |      |    |                      | #32 (continued)                            |
| 102  | 453  | 351                  | lime, dolomite, anhydrite   |      |    |                      | 2656-2662 & 2837-2852-26000                |
| 453  | 1532 | 1079                 | anhydrite, lime             |      |    |                      | gals. 60% CO <sub>2</sub> , 40% cross link |
| 1532 | 1910 | 378                  | lime, dolomite              |      |    |                      | gel-3% KCl & 27000#20-40 sd.               |
| 1910 | 2525 | 615                  | dolomite                    |      |    |                      | Set plug at 3170 w/10 sx. Set              |
| 2525 | 3389 | 864                  | sandstone                   |      |    |                      | CIBP at 2586 w/35' cmt. Set                |
| 3389 | 4315 | 926                  | sandstone, shale, siltstone |      |    |                      | plug at 1910 w/20 sx cmt. Set              |
| 4315 | 5400 | 1085                 | sandstone                   |      |    |                      | plug at 1650 w/35 sx cmt. Set              |
| 5400 | 5616 | 216                  | limestone                   |      |    |                      | plug at 1338 w/30 sx cmt. Set              |
| 5616 | 5672 | 56                   | limestone & shale           |      |    |                      | plug at 482 w/30 sx cmt. Set               |
|      |      |                      |                             |      |    |                      | plug 50' to Surface w/15 sx.               |
|      |      |                      |                             |      |    |                      | cmt. Cut off wellhead and                  |
|      |      |                      |                             |      |    |                      | installed dry hole marker.                 |

**EXXON** COMPANY, U.S.A.

POST OFFICE BOX 10488 • MIDLAND, TEXAS 79702

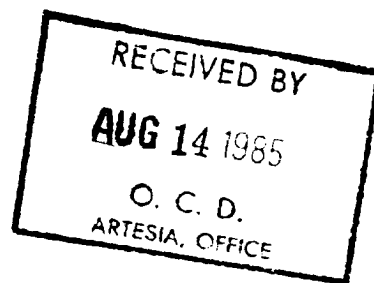
**CONFIDENTIAL**

MIDCONTINENT PRODUCTION DIVISION  
SOUTHERN DRILLING ORGANIZATION

E. W. THOMAS, Manager

W. F. BURCHARD, Operations Superintendent  
K. S. ROSE, Operations Superintendent  
M. C. WELBORN, Operations Superintendent  
J. D. HOWELL, Engineering Manager

June 28, 1985



LISTED BELOW ARE THE DEVIATION TESTS TAKEN ON THE NEW MEXICO "ER" STATE #1.

| <u>DEPTH</u> | <u>DEGREES OF<br/>DEVIATION</u> |
|--------------|---------------------------------|
| 450          | 1.00                            |
| 928          | .75                             |
| 1,338        | .50                             |
| 1,910        | 1.50                            |
| 2,398        | 1.25                            |
| 2,867        | 2.25                            |
| 3,178        | 1.25                            |
| 3,657        | 1.00                            |
| 4,114        | 1.00                            |
| 4,584        | .75                             |
| 4,990        | .75                             |
| 5,238        | .75                             |
| 5,611        | .75                             |

BY: EM Canoll

SWORN TO and subscribed before me this 28th day of June, 1985.

Linda J. Grier  
Notary Public  
Midland, Texas

My commission expires: September 1985