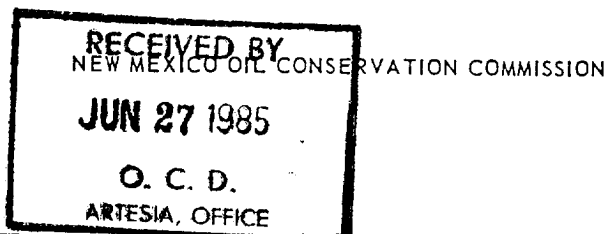


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.  
30-015-25255

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator TXO Production Corp. ✓	8. Farm or Lease Name Delta Fee "B"
3. Address of Operator 900 Wilco Bldg. Midland, TX 79701	9. Well No. 1
4. Location of Well UNIT LETTER <u>B</u> <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>22-S</u> RANGE <u>27-E</u> NMPM.	10. Field and Pool, or Wildcat Undes. Strawn
15. Elevation (Show whether DF, RT, GR, etc.) 3082GL & 3110KB	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-23-85 Spud, Drlg. 17 1/2" hole; RN 13 3/8: csg, 48# k40 S T&C; 4 cent; set @ 450 w/450  
sx "C", WOC 18 in. Press. test 600#, 20 min.  
4-25-85 Drlg. 12 1/4" hole thru 4-30-85.  
5-01-85 Rn 8 5/8" csg, 24# k-55; set w/1330sx lite "C" & 300sx "C" WOC 17 in. Press. test  
600#, 20 min.  
5-03-85 Drlg 7 7/8" hole thru 5-27-85

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Alicia Henderson

TITLE Engr. Asst.

DATE 5-30-85

APPROVED BY Alicia Henderson  
Original Signed By  
C. A. Clements  
TITLE

**SUPERVISOR, DISTRICT II**

**JUL 1 1985**

DATE 5-30-85

CONDITIONS OF APPROVAL, IF ANY:

Supervisor District II