

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-25255

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
168130

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Marathon Oil Company

3. Address of Operator
P.O. Box 552 Midland, Tx. 79702

4. Well Location
Unit Letter B : 990 Feet From The NORTH Line and 1980 Feet From The EAST Line

Section 14 Township 22-S Range 27-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL: 3082' KB: 3110'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARATHON OIL COMPANY ATTEMPTED A RECOMPLETION OF THE DELAWARE ON THIS WELL. THE WORK IS DETAILED BELOW:

03-29-93 MIRU. NU BOP. RAN GR-CCL TIE IN LOG 3,650'-2,900'. SET CIBP @ 3,600' KBM. DUMPED 35' CMT ON PLUG. PERFORMED 4 1/2" CSG 3,067'-3,075' WITH 2 JSPF (18 HOLES). ACIDIZED 3,067'-3,075' W/2,000 GALLONS 7.5% NEFE HCL. USING 27 BALL SEALERS. FLOWED AND SWABBED BACK LOAD. ALL WATER. RIH W/ 98 JTS 2 3/8" TBG SN @ 3,012' KB. ND BOP. NU WELLHEAD. RDMO. 03-31-93

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M Price TITLE ADVANCED ENGINEERING TECH. DATE 04-01-93

TYPE OR PRINT NAME THOMAS M. PRICE

TELEPHONE NO. 915-682-1626

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE MAY 4 1993

CONDITIONS OF APPROVAL, IF ANY: