

(November 1983)

Form OIL-331 (Rev. 11-83)

DEPARTMENT OF THE INTERIOR

(other instruction, verse side)

Expires August 31, 1985

Drawer 20

BUREAU OF LAND MANAGEMENT

Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back into different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ CAN WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Kaneb Operating Company, Ltd.

3. ADDRESS OF OPERATOR

400 Wilco Building Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

990' FWL & 990' FNL

5. WELL NO.

API # 30-015-25407

3498' GR

3510' KB

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLM, AND SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST PATCH SHUT-OFF

PUMP OF EXISTING CASING

WATER SHUT-OFF

REPAIRING WELL

PLUGGING WELL

MULTIPLE COMPLETION

WATER TREATMENT

ABANDONING CASING

REPAIRING CASING

ABANDONING*

REPAIRING OF A TOWER

ABANDONMENT*

REPAIRING

CHARGE PLANE

(OTHER)

8-5/8" casing X

*Submit Report results of multiple completion on Well Completion or Recompletion Report and Log form.

11. DATE OF NOTICE OR REPORT (If well is directionally drilled, give subsurface location and measured and true vertical depths for all markers and water level point of the well.)

11-30-85: TD intermediate hole at 3:00 p.m. Run jts 8-5/8" 24# & 32# K-55 ST&C casing w/ TPS, FC and 6 centralizers.

12-1-85: Set casing at 4325'. Cemented w/ 1700 sxs Pacesetter Lite w/ 15# salt and 1# Hi-Seal, Tailed in w/ 400 sxs Class "C" neat. Circ 290 sxs to surface. PD @ 8:00 a.m. Good circulation throughout.

ACCEPTED FOR RECORD

MAR 14 1986

CARLSBAD, NEW MEXICO

I hereby certify that the foregoing is true and correct.

Signature

Area Ass't. Div. Production Mgr.

DATE March 11, 1986

and space for Federal or State office use

DATE OF APPROVAL, IF ANY

DATE

*See instructions on Reverse Side

This document is made available to any person lawfully and willfully to make to any department or agency of the United States Government, its officers or employees, or representatives as to any matter within its jurisdiction.