

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or to change a well's purpose.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
Union Oil Company of California

3. ADDRESS OF OPERATOR  
P. O. Box 671 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below)  
At surface  
2180' ENL & 660' FEL of Sec 11

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)  
3489.9 GR

RECEIVED BY  
OCT 15 1985  
O. C. D.  
ARTESIA, OFFICE

5. LEASE DESIGNATION AND SERIAL NO.  
NM-0404441

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Barclay 11 Federal

9. WELL NO.  
1

10. FIELD AND POOL OR WILDCAT  
Undesignated Morrow Gas

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 11, T-23-S R-31-E

12. COUNTY OR PARISH  
Eddy

13. STATE  
New Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRAC TURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRAC TURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Set Surface Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.\*

10- 3-85 - MIRU McVay Drlg Rig No. 10 - Spudded 17-1/2" hole @ 1:00 AM. Drld. 17-1/2" hole to 750' @ 1:00 PM 10-3-85. R&C 17 jts & 1 pc 13-3/8" 54.5# new csg @ 750' w/500 sx Class "C" cmt w/4% gel followed with 200 sx neat cmt w/2% cal/2. Cir 200 sx. JO @ 6:30 AM 10-4-85. WCC



18. I hereby certify that the foregoing is true and correct

SIGNED

J. E. Huchos

TITLE

Dist. Drlg. Supt.

DATE

10-4-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

OCT 11 1985

\*See Instructions on Reverse Side

CARLSBAD, NEW MEXICO