

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

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O. C. D.

BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. Name of Operator Ray Westall

2. Address of Operator P.O. Box 4 Loco Hills, New Mexico 88255

3. Location of well

UNIT LETTER F 2310 North 1980
1830 South 660

THE West East LINE, SECTION 19 20 TOWNSHIP 23S RANGE 28E NMPM.

4. Indicate Type of Lease
State ☐ Free ☒

5. State Oil & Gas Lease No.

6. Unit Agreement No.

7. Firm or Lease Name
Belco

8. Well No.
2

9. Field and Pool, or Name of
Und. S. Loving Delaware

10. County
Eddy

11. Elevation (Show whether DF, RT, GR, etc.)

3057.3071 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOL ☐

OTHER Spud, 8 5/8", T.D., 5 1/2"

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-12-85 Spud 12 1/2" hole @ 4:45 P.M.

12-13-85 Ran 11 jts. 463' of 8 5/8" 24# J-55 ST&C csg. Cemented @ 475' w/200 sxs Class "C" 2% CaCl. Circulated 20 sxs. Plug down @ 6:A.M.

12-22-85 T.D. @ 5930'.

12-23-85 Ran 148 jts. 5937' of 5 1/2" 17# J-55 csg. Cemented @ 5930' w/665 sxs of 50/50 Poz H, 6# salt, 4/10% CFR-14 followed w/780 sxs Pacesetter II, 6# salt & 1/4# Cello Seal. Plug down @ 2:00 A.M.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ray Westall

TITLE Operator

DATE 12-24-85

Original Signed By

Les A. Clemens

APPROVED BY

TITLE

DATE

DEC 31 1985

CONDITIONS OF APPROVAL, IF ANY:

Supervisor District 11