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OIL CONSERVATION DIVISION
POST OFFICE BOX 2088
SANTA FE, NEW MEXICO 87501

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS)

| | | | |
|--|-----------------------------------|-------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER | 7. Unit Agreement Name |
| 2. Name of Operator Read & Stevens, Inc. <input checked="" type="checkbox"/> | | | 8. Farm or Lease Name Cass Draw |
| 3. Address of Operator Post Office Box 1518, Roswell, New Mexico 88202 | | | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER <u>I</u> . <u>890</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM THE <u>South</u> LINE, SECTION <u>24</u> TOWNSHIP <u>23S</u> RANGE <u>27E</u> NMPM | | | 10. Field and Pool, or Wildcat Wildcat Delaware |
| 5. Elevation (Show whether DF, RT, GR, etc.) 3100.7' GL | | | 12. County Eddy |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | | | |
|-----------------------|--------------------------|------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> | PLUG AND ABANDON | <input type="checkbox"/> |
| TEMPORARILY ABANDON | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | | |
| OTHER | <input type="checkbox"/> | | |

SUBSEQUENT REPORT OF:

| | | | |
|----------------------------|-------------------------------------|----------------------|--------------------------|
| REMEDIAL WORK | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. | <input type="checkbox"/> | PLUG AND ABANDONMENT | <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB | <input type="checkbox"/> | | |
| OTHER Run & Cement Casing | <input checked="" type="checkbox"/> | | |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-11-85 TD 7 7/8" hole @ 4:00am 12-11-85 @ 2410'.

12-12-85 Ran 61jts, 5 1/2"-17# & 15.5# csg, total 2423', LT&C, ST&C, float @ 2365.85', bmpd plug @ 6:30pm 12-11-85 @ 1000psi, held satisfactorily. Cmt w/500sx HLWC w/1/4# flo, 100 sx Class "C" neat, circ 50sx cmt. 12hrs WOC.

12-13-85 6hrs WOC. RD Salazar Rig #1, move off rig. Prep to move cable tool rig to location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B. J. Stevens TITLE Drilling and Production Manager DATE December 13, 1985

APPROVED BY Les A. Clement Original Signed By Les A. Clement DATE DEC 30 1985
CONDITIONS OF APPROVAL, IF ANY: Supervisor District II

