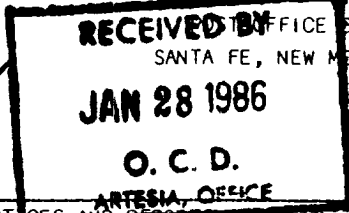


ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

POST OFFICE BOX 2088
SANTA FE, NEW MEXICO 87501



Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS)

1. OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator Read & Stevens, Inc.			5. State Oil & Gas Lease No.
3. Address of Operator Post Office Box 1518, Roswell, New Mexico 88202			7. Unit Agreement Name
4. Location of Well UNIT LETTER <u>I</u> <u>890</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM THE <u>South</u> LINE. SECTION <u>24</u> TOWNSHIP <u>23S</u> RANGE <u>27E</u> NMPM			8. Farm or Lease Name Cass Draw
5. Elevation (Show whether DF, RT, GR, etc.) 3100.7' GL			9. Well No. 2
10. Field and Pool, or Wildcat Wildcat Delaware			12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>	PLUG AND ABANDON	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>		
OTHER <u>Water Analysis</u>	<input checked="" type="checkbox"/>		

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-18-86 Swbd & flwd a ttl of 98 BLW, ran 76jts 2 7/8" tbg w/SN & 1jt mud anchor opn ended, SN @ 2369.56', tbg @ 2410.56', ran rds & pmp, pmpd up @ 4:00, pmpd off @ 6:15, gd gas on annulus.

1-22-86 Water Analysis: 1-21-86
Res .063 @ 72°F
SG 1.106 SO₄ Nil mg/L
PH 7 HCO₃ 244 mg/L
Ca 4995 mg/L Fe Lt. mg/L
Mg 674 mg/L KCL Nil mg/L
Cl 92,000 mg/L Nitrates 22 mg/L

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Drilling and Production Manager DATE January 27, 1986

APPROVED BY Original Signed By
Les A. Clements TITLE Supervisor District 11 DATE JAN 29 1986

CONDITIONS OF APPROVAL, IF ANY:

