

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED		OIL CONSERVATION DIVISION
DISTRIBUTION		POST OFFICE BOX 2088
SANTA FE	<input checked="" type="checkbox"/>	SANTA FE, NEW MEXICO 87501
FILE	<input checked="" type="checkbox"/>	
U.S.G.S	<input checked="" type="checkbox"/>	
LAND OFFICE	<input checked="" type="checkbox"/>	
OPERATOR	<input checked="" type="checkbox"/>	

RECEIVED BY

FEB 04 1986

O. C. D.

ARTESIA OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator Read & Stevens, Inc. ✓	5. State Oil & Gas Lease No. XXXXXXXXXXXXXXXXXXXXXXXXXXXX
3. Address of Operator Post Office Box 1518, Roswell, New Mexico 88202	7. Unit Agreement Name -
4. Location of Well UNIT LETTER I 890 FEET FROM THE East LINE AND 1980 FEET FROM THE South LINE. SECTION 24 TOWNSHIP 23S RANGE 27E NMPM	8. Farm or Lease Name Cass Draw
5. Elevation (Show whether DF, RT, GR, etc.) 3100.7' GL	9. Well No. 2
10. Field and Pool, or Wildcat Wildcat Delaware	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>	PLUG AND ABANDON	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>		
OTHER Water Analysis	<input checked="" type="checkbox"/>		

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Water Analysis:	1-27-86	1-29-86	2-1-86
SG	1.100	1.100	1.105
Res	.068 @ 72°F	.063 @ 65°F	.063 @ 65°F
Ph	6.9	6.5	6.5
Ca	3330	5900	4900
Mg	180	2100	3060
Cl	93,000	87,000	89,000
SO ₄	Nil	Lt.	Lt.
HCO ₃	153	-	60
Fe	Nil	Hvy	Lt.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B. A. Stables TITLE Drilling and Production Manager DATE February 3, 1986

APPROVED BY Les A. Clements TITLE Supervisor District 11 DATE FEB 6 1986

CONDITIONS OF APPROVAL, IF ANY:

