Form 3160-5 (November 1983) (Formerly 9-331)	UNITEP EPARTMENT	STATES THE INTERIOR	SUBMIT IN TRIPLICATE (Other instructions on verse side)	Expire	Bureau No. 1004- s August 31, 1985	
	BUREAU OF LAN	D MANAGEMENT		NM 67	980	
SUNDR	Y NOTICES AN	ID REPORTS ON or to deepen or plug back PERMIT—" for auch prope	WELLS to a different reservoir.	6. IF INDIAN	ALLOTTRE OR TRIBE	PANE
1.	- All Biolition Con-		- PERIVED	7. UNIT AGRI	EMBNT NAME	
OIL X GAB CAB	OTHER		480.00			
2. NAME OF OPERATOR			APR 2 199	8. PARM OR	LEASE HAME	
Ray Westall			9. c. b	Santa	Fe Federal	L
3. ADDRESS OF OPERATOR			VALLAT WENCE	9. WELL NO.		
Box 4, Loco		88255			1	
4. LOCATION OF WELL (Report See also space 17 below.) At surface		accordance with any Sta	te requirements.*	Wilde	ot Delaware	<u> </u>
2080	FN & EL			ATETIN	R., M., OR BIJE, AND Y OR ARMA	
14. PERMIT NO.	15 ELEVAT	10NS (Show whether DF, RT	ur etc)	35 T225	S-R28E or parise 18. stat	
30-015-25590	- {	Gr. 3108 Kb	, vii, tite.)			-
				Eddy	NM	
16.	Check Appropriate	Box To Indicate Nati	ure of Notice, Report, or	Other Data		
NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
TRO-TUHE SETAW TRAT	PELL OR ALTE	GR CASING	WATER SHUT-OFF		CPAIRING WELL]
FRACTURE TREAT	MULTIPLE CO	MPLETE	FRACTURE TREATMENT		LTERING CABINO	_
BHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING		BANDONMENT*	-
REPAIR WELL (Other)	CHANGE PLAN	18	(Other) Re-entry (Nota: Report resul	to of multiple co	mpletion on Well	٦.
17. DESCRIBE PROPOSED OR COM- proposed work. If wel- nent to this work.) *	IPLETED OPERATIONS (Cle l is directionally drilled,	orly state all pertinent d give subsurface location	Completion or Recommends, and give pertinent dates and measured and true vert	e including sail	mated data of startle	ng ans perti-
3/24/92 3/30/92 3/31/92 4/1/92	TD 6350'. Run 6350' Cement with 2nd stage	5½" 15.50# J- h 235 sxs C1a 1480 sxs supe 5:14¦AM 4/1/9	ll out plugs. NL/FDC/Gr. DLL/M-55 csng. DV to ass "H". PD 10: er "C" & 100 sxs	ool @ 500 :20 PM, s Class '	'C" neat.	
17 27 32	NCICasea I				₩	
	į	<u>.</u> '			te Sasa	Ç1.
						7.17
					y w 1.4 man	rii
						•
						1.11 1.32
			Λ		* 	
			Home		. 2	
	4			1.5		
//	2][]			· · · · · · · · · · · · · · · · · · ·		
18, I hereby certify that the	foregoing is true and co	rrect				······································
SIGNED	an)	TITLE Geol	ogist	DATE	4/2/92	···
(This apace for Federal o	r State office use)					
APPROVED BY		TITLE		DATE		