

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2058
SANTA FE, NEW MEXICO 87501

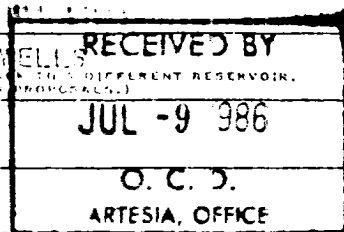
Form O-103
Revised 10-1-77

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	☒
ALBUQUERQUE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	☒

1a. Indicate Type of Lease
State ☐ For ☒
3. State Oil & Gas Lease No.

SUNDARY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEAT OR PLUG A WELL IN A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT TO DRILL (FORM O-101) FOR SUCH PROPOSALS.)



1. OIL ☐ GAS ☒ WELL OTHER-	7. Unit Agreement Name
2. Name of Operator Santa Fe Energy Operating Partners, L.P.	8. Form or Lease Name Johnson
3. Address of Operator 500 W. Illinois, Suite 500, Midland, TX 79701	9. Well No. 1
4. Location of Well UNIT LETTER E 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 24 TOWNSHIP 22S RANGE 27E NMPM.	10. Field and Pool, or Wildcat Undes Otis Morrow
15. Elevation (Show whether DF, RT, GR, etc.) 3081' GL	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 8 1/2" hole from 2180' to 10,209'. Drill 7 7/8" hole from 10,209' to 11,243'.
Ran DLL, MLL, GR, CDL. Ran 5 1/2" casing to T.D. as follows:

Depth	Size	Wt. ppf	Grade
0- 523'	5 1/2"	17	N-80
523- 3,400'	5 1/2"	17	K-55
3,400-10,105'	5 1/2"	17	N-80
10,105-12,243'	5 1/2"	20	AR-95

Baker Model J stage collar at 9396'. Baker Model G float collar at 12,161'. Baker Model G float shoe at 12,243'. Cemented pipe in two stages as follows:

Stage 1: 725 sx (855 cu.ft.) Class H, 1.25% FloLock, 0.2% AFHD, 2% KCL

Stage 2: 875 sx (638 cu.ft.) 50/50 Class H poz, 0.8% CE-2

Plug down 9:35 AM 7/5/86. Set slips. Cut off excess casing. Wait on completion.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Burton Mike Burton TITLE Sr. Drilling Engineer DATE 7-9-86

Original Signed By
Les A. Clements

APPROVED BY Supervisor District 11 TITLE DATE JUL 16 1986

CONDITIONS OF APPROVAL, IF ANY: