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OPERATOR		

NEW MEXICO OIL CONSERVATION CO. SSION
 RECEIVED BY
 SEP 29 1986
 O. C. D.
 ARTESIA OFFICE

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease
 STATE ☐ FEE ☒
 5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		8. Farm or Lease Name Fort 7 Com.	
2. Name of Operator HNG OIL COMPANY		9. Well No. 1	
3. Address of Operator P. O. Box 2267, Midland, Texas 79702		10. Field and Pool, or Wildcat Malaga /Atoka/	
4. Location of Well UNIT LETTER 0 LOCATED 660 FEET FROM THE south LINE AND 2310 FEET FROM THE east LINE OF SEC. 7 TWP. 24S RGE. 29E NMPM		12. County Eddy	
21. Elevations (Show whether DF, RT, etc.) 2948.6' GR		19. Proposed Depth 12,300'	19A. Formation Atoka
21A. Kind & Status Plug. Bond Blanket-Active		20. Rotary or C.T. Rotary	
21B. Drilling Contractor Parker Drilling Company		22. Approx. Date Work will start When Permitted	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	48#	600'	550	Circulate
12-1/4"	9-5/8"	36#	2600'	1550	Circulate
8-1/2"	7"	23#	10600'	1400	5000'
6-1/8"	4-1/2" Liner	13.5#	12300'	250	TOL: 10300'

BOP - Install at 2600' with 3000# cap. and 2450# annular preventor. At 10,600' increase to 10000# cap. w/3000# annular preventor. Will use standard surface-controlled BOP installation.

Gas is dedicated

FOR 180 DAYS
 8-30-87
 DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Betty Gildon Betty Gildon Title Regulatory Analyst

Date 9/26/86

(This space for State Use)

Original Signed By

Les A. Clements

Supervisor District 11

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DATE SEP 30 1986