STATE OF NEW MEXIC ENERGY AND MINERALS DEPAI		CONSERVATI		10	30-015-25699 Form C-101 Revised 10-1-78
DISTRIBUTION SANTA FE	REC	MODFLY NEV M	EXICO 87501		SA. Indicate Type of Lease
FILE U.S.G.S. V	NOV	26 1986			5. State Oil & Gas Lease No. K-3271
OPERATOR	and the second sec	C. D.		···	<u> Allillillillilli</u>
	N FOR PERMITTE	ADRILLE DEEFEN,	OR PLUG BAC	ĸ	
1m. Type of Work					7. Unit Agreement Name
DRILL			P		B. Term or Legas Name particular
De TROP, of Walk of the second state and					James-A
2. Name of Operator					9. Well No.
Philips Petroleum	Company 🖌			•	2
3. Address of Operator					10. Field and Pool, or Wildcat () Undes Ignated (1) Cherry Canyon () 2)
4001 Penbrook Stre	3	1652	,	south	Cherry Canyon () 22
4. Location of Well UNIT LETTE	un Lo	CATED	FEET FROM THE	SOUCH LINE	
AND 1980 FEET FROM	THE East LI	NE OF SEC. 2	TWP. 22-5 ACT	30-E NMPM	VIIIIIIIIIIIIIIII
	innnnnn	MIMMIN	<u>IIIIIIIII</u>	<u>IIIIIIII</u>	12. County
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Lea t
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*******	19. Froposed Depth	19A. Formatic	on 20. Rotary or C.T.
Λ			6100'	Cherry	
21. Elevations (show whether DF,	KT, etc.) 21A. Kind	i & Status Plug. Bond	21B. Drilling Contro		22. Approx. Date Work will start
3186' (unprepared	· · ·	lanket	Will advis	e later	Upon approval
23.	- <u></u>	PROPOSED CASING AN	D CEMENT PROGR	AM	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		PTH SACKS O	
· 17 1/2"	13 3/8"	54.5#, K-55	400'		Class "C,2%CaCl. Surface
11" 12/4"	8 5/8"	24#, K-55	3500'		volume +30% excess of , 20% Diacel "D" + 23#/s
				salt +	1/2#/sx cellophane, tail
				w/200 s	sx Class "C", 10#/sx salt
					rculated to surface.
7 7/8"	5 1/2"	14# & 15.5#	6000'		r volume + 20% excess of
		K-55			C + 20% Diacel D + 1/2# cellophane tailed w/
		•			C neat. TOC est. @4500'.
•					
Use mud additive	as as required f	or control			
	.s us required i		Notify	/ N.M.O.C.C. in	sufficient time to witness
,			13	3/8" CSG. G.	nd 8 1/8 ' C5g
			•	J. J	J
BOP EQUIP: Seri		ID (Soo attacher	I schematic -	. Fig 7-9 or	7-10)
BOD EQUID: Seri	ies 900, 3000# v	ir (see attached	Schematre	119 / 5 01	
IN ABOVE SPACE DESCRIBE PR	OPOSED PROGRAMI IF	PROPOSAL IS TO DEEPEN	ON PLUE BACK, SIVE E	DATA ON PRESENT PR	IDDUCTIVE ZONE AND PROPOSED NEW PRODU
I hereby contily that the information	on above is true and con	piete to the best of my k	inowledge and belle	·	
Sienes Hujul	-				Date November 24, 1986
(This space for	فكواد المتحدين فالمحدي والمتحدين				
		О	1 1		4
APPROVED BY Dave	ll Troore	_ TITLE_SIDE	sgist_		DATE 12/17/86
CONDITIONS OF APPROVAL, IF	ANYI		1		, ,
		F	ermit Expires	S D MORTINS F	rom Approval
· · ·		Ĺ	ote Unless D	n inng Under	, , , , , , , , , , , , , , , , , , , ,
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