

JAN-18-96 THU 8:43 AM

OCD DISTRICT II

FAX NO. 5057489700

P. 2

Submit 3 Copies
to Appropriate
District OfficeState of New Mexico
Energy, Minerals and Natural Resources DepartmentForm C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐GAS
WELL ☐

OTHER

Commercial Disposal

2. Name of Operator

Scurlock Permian Corporation

3. Address of Operator

P. O. Box 1648, Houston, Texas 77110-1648

4. Well Location

Unit Letter F : 1980 Feet From The North Line and 1980 Feet From The West Line

Section

23

Township

22 S

Range

27E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL 3093 PKB-3110.1

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK



PLUG AND ABANDON



TEMPORARILY ABANDON



CHANGE PLANS



PULL OR ALTER CASING



OTHER: Replace tubing string



SUBSEQUENT REPORT OF:

REMEDIAL WORK



ALTERING CASING



COMMENCE DRILLING OPNS.



PLUG AND ABANDONMENT



CASING TEST AND CEMENT JOB



OTHER:



12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pressure on 2 7/8" x 5 1/2" annulus, well shut in upon detection. Will release packer
pull 2 7/8" 6.5# plastic coated tubing and replace with a new string of 2 7/8" 6.5#
plastic lined tubing. The 2 7/8" x 5 1/2" Loc-Set packer will be serviced prior to
running it in the well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Steward E. Rogers

TITLE

Operations Coordinator

DATE 5 Dec '95

210/620-1087
TELEPHONE NO.

TYPE OR PRINT NAME

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 23 1996