11.

State of New Mexico Energy, Minerals and Natural Resources Department

clst	1
Form C-163 Revised 1-1-89	7

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO. 30-015-25768

SUBSEQUENT REPORT OF:

DISTRICT II P.O. Drawer DD, Artesia, NM 88216

P.O. Box 2088 Santa Fe. New Mexico 87504-2088

5. Indicate Type of Lease STATE X PEE

DISTRICT III
1000 Rio Brasca R4., Astec, NM 87410

6. State Oil & Gas Lease No. K-3271 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: James A MAR 2 7 1992 **#**. [Water X OTHER 2. Name of Open Well No. O. C. D. Phillips Petroleum Company ARTESIA OFFICE 9. Pool same or Wildcat 3. Address of Operator Cabin Lake (Delaware) 4001 Penbrook Street, Odessa, Texas 79762 4. Well Location Line and 1980 : 1980 Feet From The North East Feet From The Line Unit Letter Township 22-S 30-E Eddy **NMPM** Section County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3182' GL - 3193' DF

		1			
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPNS.	PLUG AND ABANDONA	MENT 🗌
PULL OR ALTER CASING		:	CASING TEST AND CEMENT JOI		
OTHER:	 		OTHER: Return to pro	oduction	X

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed.... work) SEE RULE 1103.

GIH w/2-7/8" production tubing & LOK-set packer. Setting nipple @ 3-16-92: 6250' & packer @ 5475'. GIH w/rods and pump.

3-22-92: GIH, pump 25 BO, 403 Bbls water in 24 hours. Complete drop from report.

I hearing earlify that the information strong is judge and complete to the best of a	y knowledge and belief.
SOMETIME / MILITIPLES	Supervisor Reg/Proration 3/25/92
TYPE OR PROVINCE L. M. Sanders	TELEPHONE NO. 368-1488
(Min space for State Use) ORIGINAL SIGNED BY	

MIKE WILLIAMS >

NOTICE OF INTENTION TO:

COMMITTED IS OF APPROVAL, IF ANY:

MAR 3 0 1992