Form C-103 to Appropriate District Office Energy, Minerals and Natural Resources Department Revised 1-1-89 DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-015-26031 DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM \$8210 5. Indicate Type of Lease DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410 STATEKX FEE 6. State Oil & Gas Lease No. K-3271 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL T WELL [X] James A OTHER 2. Name of Operator & Well No. PHILLIPS PETROLEUM COMPANY 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook St., Odessa, TX 79762 Cabin Lake (Delaware) 4. Well Location Unit Letter I : 1980 Feet From The South Line and 660 East Feet From The Line 2 Range 30-E Section Township 22-S Eddy **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3217 DF, 3208' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: add perforations, acidize & fracture xx OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MI & RU DDU. Pull rods & pump. Install BOP. Perforate 5-1/2" casing w/4" casing gun, 2 JSPF 7264'-7330' - 133 shots. GIH w/5-1/2" RTTS type packer. Set packer @ ±7150'. Treat perforations 7264'-7330' w/1500 gal. 7-1/2% NeFe HCL acid. Fracture treat perforations 7264'-7330' w/ 34000 gal. polyemulsion w/88000# of 16/30 mesh sand and 32000# of 12/20 mesh resin-coated sand. Return well to production.

I hereby certify that the information	Anders by Regulation & Proration L. W. Sanders	12/27/90
TYPE OR PROFT NAME	(915) 368-1411	TELEPHONE NO.
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS	544
APPROVED BY	SUPERVISOR, DISTRICT II	JAN 4 1991 — DATE —