

RECEIVED
NEW MEXICO OIL CONSERVATION COMMISSION

MAY 8 '89

O. C. S.

5a. Indicate Type of Lease
State Fee **XX**

5. State Oil & Gas Lease No.
30-015-26102

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE	<input checked="" type="checkbox"/>	
FILE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
U.S.G.S.		
LAND OFFICE	<input checked="" type="checkbox"/>	
OPERATOR	<input checked="" type="checkbox"/>	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator U-Ritch Operating Company /	8. Farm or Lease Name Vasquez
3. Address of Operator P.O. Box 953, Midland, Texas 79702	9. Well No. # 1
4. Location of Well UNIT LETTER <u>D</u> <u>480</u> FEET FROM THE <u>North</u> LINE AND <u>950</u> FEET FROM <u>West</u> LINE, SECTION <u>13</u> TOWNSHIP <u>23S</u> RANGE <u>27E</u> NMPM.	10. Field and Pool, of <u>Undesignated Delaware</u>
15. Elevation (Show whether DF, RT, GR, etc.) 3091.7' Ground Level	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER

ALTERING CASING

PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/17/89 - Well spudded @ 4:30 pm.

4/25/89 - TD- 403'. Ran 14 jts. 9 5/8" 36# casing to a total depth of 402'. Cemented with 150 sx Class "C" 2% CaCl. Circulated 15 sx to pit. Plug down @ 4:45pm. WOC- 24hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Juan M. C. Rath TITLE Partner DATE 4/27/89

Original Signed By
Mike Williams

APPROVED BY _____ TITLE _____ DATE MAY 9 1989

CONDITIONS OF APPROVAL, IF ANY: