

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL AFI NO. 31-015-26102

5. Indicate Type of Lease
STATE FEDERAL

6. State Oil & Gas Lease No. 17096

7. Lease Name or Unit Agreement Name
Vasquez

8. Well No. 1

9. Pool name or Wildcat
Cass Draw Delaware

Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1768, Hobbs, NM 88240

DISTRICT II
P.O. District Office, Artesia, NM 88210

DISTRICT III
1000 E. Avenue Rd., Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

1. Type of Well
GAS WELL OTHER

2. Name of Operator Advantage Pumping Service

3. Address of Operator
1728 Muscatel Carlsbad N.M. 88220

4. Well Location
Unit Letter D 480 Feet From The North Line and 950 Feet From The West Line
Section 13 Township 23 Range 27 NMJM Eddy County

10. Stratification (Show whether DV, RKB, AT, OR, etc.)


11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spot 25x15 @ 2336' - 2275' & TAG
Pull 4 1/2" casing @ Free point
Spot 35x15 @ 50' in & 50' out of 4 1/2" stub & TAG
Spot 45x15 @ 452' - 352' & TAG
Spot 10x15 @ 30' - SURFACE

Post P&A



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

APPROVED BY: Rickey Smith TITLE: Agent DATE: 4-15-99

TELEPHONE NO. 915-586-3076
586-3076

(This space for State Use)

APPROVED BY: Mae Sheffield TITLE: Field Rep. II DATE: 5-3-99

APPROVED BY APPROVAL, IF ANY: