

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

|             |  |
|-------------|--|
| Santa Fe    |  |
| Land Office |  |
| B of M      |  |
| Operator    |  |

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-015-26121                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

|                                                                                                                                                                                                        |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                                                 |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                      | RECEIVED                                                        |
| 2. Name of Operator<br>Bird Creek Resources, Inc.                                                                                                                                                      | JUN 09 1989                                                     |
| 3. Address of Operator<br>1110 N. Big Spring, Midland, Texas                                                                                                                                           | O. C. D.                                                        |
| 4. Well Location<br>Unit Letter F : 1980 Feet From The North Line and 1880 Feet From The West Line<br>Section 14 Township 23 S Range 28 E NMPM Eddy County                                             | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>2995.2 GR |

|                                                                               |                                                                |
|-------------------------------------------------------------------------------|----------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                       |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|                                                                               | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-31-89 Drill to 6,420'. Circ Hole. LDDP & DC.  
6-1-89 Ran 157 jts 5½" 15.5 lbs/ft J-55 Casing and set @ 6,420'. Cement in 2 stages w/DV tool @ 2,987':  
1. 325 sx Pace Setter Lite + 6% Gel + 0.4% CF-2.  
285 sx C-Poz 50/50 + 2% Gel + 5 lbs/sk salt + 0.5% CF-9.  
2. 560 sx Pace Setter Lite + 6% Gel + 15% Salt.  
75 sx C + 2% Calcium Chloride.  
6-2-89 WOC 6½ hours. Cut off 5½" casing. ND BOP.  
Release Rig @ 6 p.m. 6-1-89.  
6-3-89 WO COMPLETION UNIT

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE O. H. Routh TITLE Agent DATE 6-7-89

TYPE OF EVENT NAME O. H. Routh TELEPHONE NO. 915-687-0323

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ DATE JUN 12 1989

COMMENTS OF APPLICANT, IF ANY: