## District I PO Box 1980, Hobbs, NM 88241-1980

District II NO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico Energy, Minerais & Natural Resources Department

| Form C-104                  |
|-----------------------------|
| Revised February 10, 1994   |
| Instructions on back        |
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| _ |         |        |
|---|---------|--------|
|   | AMENDED | REPORT |

| District IV   |   | sec, NM 87410              |  | Santa            | PO Bo:<br>Fe, NM                       | x 2088              |                  | ON  | Subn                                | nit <b>t</b> o App   |                             | te District Office 5 Copies NDED REPORT |
|---|---|----------------------------|--|------------------|--|---------------------|------------------|---|-------------------------------------|----------------------|-----------------------------|---|
| I.  |   | NM 87504-2081<br>REQUES    | T FOR A                                |                  |  | ND AU               | THOR             | IZATI   | ON TO TE                            | RANSP                | ORT                         |   |
|   |   |                            | Operator na                            | me and Addre     | **                                     |                     |                  |   | 0.0                                 | ¹ OGRID              | Numbe                       | <b>r</b>                                |
|   | Parker & Parsley Development LP   |                            |  |                  |  |                     |                  | 036324  |                                     |                      |                             | 2-4-                                    |
| P. O. Box 3178  |   |                            |  |                  |  |                     | /                | /   | A0 2-1-96                           |                      |                             |   |
|   | API Numb  | vijajana.<br><del>cr</del> | Texas                                  | 79702            |  | Pool Nam            |                  |   | 710 1                               | 7                    | • P                         | ool Code                                |
|   | <b>30 - 0</b> 15-26122 SWD Dela   |                            |  |                  |  |                     |                  |   |                                     |                      | 961                         |   |
| Į.  | Property Co   | ode                        |  |                  |  | roperty Na          |                  |   |                                     |                      | _                           | ll Number                               |
| II. 10  | 6734<br>Surfac  | e Locatio                  | n .                                    | Pa Pa            | rdue F                                 | arms 2              | /                |   |                                     |                      | 8                           |   |
| Ul or lot no  |   | Township                   |  | Lot.lda          | Feet from                              | ns the              | North/So         | uth Line  | Feet from the                       | East/Wes             | t line                      | County                                  |
| Н   | 27  | 235                        |  |                  | 2                                      | 069                 | N 6              |   | 632                                 | E                    | E Eddy                      |   |
| UL or lot n   | 11 Bottom Hole Location   |                            |  |                  |  |                     |                  |   |                                     |                      |                             |   |
| CLOPKE  | o. Section  | Townshi                    | Range                                  | Lot Idn          | Feet fro                               | nathe               | North/South line |   | Feet from the                       | East/Wei             | st line                     | County                                  |
| 12 Lac Cod  | e 13 Prod   | ucing Method               | Code 14 Gas                            | Connection D     | ate 15 (                               | C-129 Perm          | it Number        |   | * C-129 Effective                   | Date                 | " C-1                       | 29 Expiration Date                      |
| III. Oil  | III. Oil and Gas Transporters   |                            |  |                  |  |                     |                  |   |                                     |                      |                             |   |
| "Trans  |   |                            | " Transporter i                        |                  |  | <sup>10</sup> PO    | D                | 11 O/G  |                                     | 2 POD ULSTR Location |                             |   |
| 02044   |   |                            | Permian                                |                  |  | 28170               | 72               | 0   |                                     | and De               | eriptio                     | <u> </u>                                |
| en e                  |   | O. Bo<br>Houston,          |  | 77210-46         | 48                                     | 20170               | 73               |   |                                     |                      |                             |   |
|   | and a second  |                            |  |                  | <i>2</i>                               | in a second         |                  | 2   |                                     | ·                    |                             |   |
| Ši dieli sienes   |   |                            |  |                  |  |                     |                  |   |                                     |                      | <del></del>                 |   |
|   |   |                            |  | ·                |  |                     |                  |   |                                     |                      |                             |   |
| <b>M</b> arkania,   |   |                            |  |                  | :::::::::::::::::::::::::::::::::::::: |                     |                  | E voncio de<br>La como de la como de l<br>La como de la como de | 5                                   | REC                  | E                           | VED                                     |
|   | duced \   | Vater                      |  |                  |  |                     | ******           | tanin 1992  | <u> </u>                            | ADD                  | 4 2                         | Mon                                     |
|   | " POD   |                            |  |                  |  | <sup>14</sup> POD U | LSTR Loca        | tion and I  | Description                         |                      |                             | 1996                                    |
|   |   | letion Dat                 | a                                      |                  |  |                     |                  |   |                                     |                      |                             | I. DIV.                                 |
| រ   | Spud Date   |                            | <sup>24</sup> Ready D                  | ate              | -                                      | " TD                |                  | ·   | <sup>11</sup> PBTD                  | <del>- 0</del>       |                             | Perforations                            |
|   | ™ Hole S  | ize                        | 31 Casing & Tubing Size 32 Depth Set   |                  | · ·                                    |                     |                  | - <u>-</u>  |                                     |                      |                             |   |
|   |   |                            |  | Casing to 100    | ing Size                               |                     |                  | Depth Se  | 4                                   |                      | " Sack                      | s Cement                                |
|   |   |                            |  |                  |  | <del></del>         | <del></del>      | <del></del>   |                                     |                      |                             |   |
|   |   |                            |  |                  |  |                     | -                |   |                                     |                      | <u>-</u>                    |   |
|   |   |                            |  |                  |  |                     |                  | ···   |                                     |                      |                             |   |
|   | ll Test   | <del></del>                |  |                  |  |                     |                  |   | L                                   |                      | <u> </u>                    |   |
| Date  | e New Oil   | <sup>14</sup> Gas          | Delivery Date                          |                  | Fest Date "Test                        |                     | " Test La        | ength   | <sup>м</sup> Tbg. Pressure          |                      | <sup>26</sup> Cag. Pressure |   |
|   | oke Size  |                            | " Oil                                  |                  | Water                                  | Gas                 |                  | •   | " AOF                               |                      | 4 Test Method               |   |
| "I hereby c<br>with and that<br>knowledge a<br>Signature: | t the information of the control of | llion given abov           | il Conservation I<br>e is true and con | Division have be | een complies                           | Approv              | -d b             | rich.   | NSERVAT<br>AL SIGNED<br>IT II SUPER | BY TIM               | IVISI<br>W. G               | ION                                     |
| Shelley/ Bush   |   |                            |  |                  |  |                     |                  |   |                                     |                      |                             |   |
| Date:   |   |                            | Analyst                                |                  |  | Approv              | al Date:         |   | APR 19                              | 996                  |                             |   |
|   | 4-12-9  |                            | the OGRID nu                           | 15/571-:         |  |                     |                  |   |                                     |                      |                             |   |
|   |   | -bergmer (m ft             | VOKID A                                | MINCY ENG BAD    | ec of the pr                           | calogra obes        | alor             |   |                                     |                      |                             |   |
|   | Previou   | as Operator Si             | nature                                 |                  |  | Prin                | ted Name         |   |                                     | Tit                  | k                           | Date                                    |