

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

45F  
Op +  
Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-26130

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

JUL 12 '89

2. Name of Operator

NEFF Oil and Gas

O. C. D.  
ARTESIA, OFFICE

3. Address of Operator

150 Washington Ave. Suite 202 Santa Fe, New Mexico 87501

7. Lease Name or Unit Agreement Name

COQUINA

8. Well No.

1

9. Pool name or Wildcat

IND. HERRADURA BEND CHERRY CANYON

4. Well Location

Unit Letter C : 990 Feet From The North Line and 1980 Feet From The West Line

Section 29 Township 22S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3044.7 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 7 7/8 Hole to 3438'. TD 7 7/8 hole @ 2:00 PM 6-19-89. Run BHC-SONIC-GR & Dual Laterolog.  
1st Stage Run 3438' 4 1/2", 10.50#, J-55, ST&C, DV Tool @ 1670' 550 sx Class "C" + 1 1/2 % CaCl<sub>2</sub>  
Circ. 126 sx to Pit. Plug In. @ 11:45 AM 6-20-89  
2nd Stage 320 sx Pacosetter Lite "C" + 1/4# Celloseal + 5# Salt + 140 sx Class "C" + 2% Calc<sub>2</sub>.  
Plug In @ 3:45 PM 6-20-89 Circ 15 sx to Pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

DATE

TYPE OR PRINT NAME

Gene Lee

TELEPHONE NO. 622-7355

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE

JUL 17 1989

CONDITIONS OF APPROVAL, IF ANY: