

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-26171

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
V-1313

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
MEDANO STATE COM

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER SWD

2. Name of Operator  
ARCO Permian

8. Well No.  
1

3. Address of Operator  
P.O. Box 1610 Midland, TX 79702

9. Pool name or Wildcat  
SWD: DELAWARE 96100

4. Well Location  
Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 36 Township 22S Range 31E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3466' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: RE-ENTRY/SWD ☒

12. Describe Proposed or Completed Operations. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/20/98 MIRU PU. SET CIBP @ 6690.  
3/21/98 PERF 6085-6101'. ACID W/1000 GAL 15%  
3/22/98 SET CIBP @ 6050' W/35"CMT.  
3/23/98 CEMENT BETWEEN 7 5/8X10 3/4" CSG W/400 SX CMT.  
3/25/98 PERF 5614-5692', FRAC W/19000 GAL; 44000 #SD  
3/26/98 PERF 5506-5596'; 5380-5420'.  
3/28/98 FRAC 5420-5380 W/22000 GAL; 47000 #SD  
3/29/98 PERF & FRAC 5250-5308 W/30000 GAL; 61000 #SD  
4/1/98 PERF & FRAC 5053-5168 W/38000 GAL; 85000 #SD  
4/5/98 HOOKED UP INJ. LINES. RUN PKR & SET @4926'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Laurie Cherry TITLE REG/COMP. ASST DATE 7-16-98

TYPE OR PRINT NAME LAURIE CHERRY TELEPHONE NO. 915-688-5532

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 8-3-98

CONDITIONS OF APPROVAL, IF ANY: