

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26213
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name South Culebra Bluff 23
8. Well No. 2
9. Pool name or Wildcat E. Loving (Delaware)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3018.9 D.F.; 3019.7 RKB

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" OFFICE  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
RB Operating Company

3. Address of Operator  
2412 N. Grandview, Suite 201, Odessa, Texas 79761

4. Well Location  
Unit Letter L : 1920 Feet From The South Line and 660 Feet From The West Line  
Section 23 Township 23-S Range 28-E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-2-89 Ran 13 joints 8-5/8" casing, J-55, 24#, ST&C, set at 552', cemented w/ lead 125 sx "H", 12% Thixad + 2% CaCl; Middle: 200 sx "C" 4% Gel + 2% CaCl; tailed w/ 100 sx "C" 2% CaCl. No returns during job. WOC 6 hours and ran Temperature Survey. TOC 200'. Ran 1" pipe in hole and cemented as follows: 1st stage w/ 1" cement w/ 60 sx "C", 3% CaCl @ 190', 2nd stage 60 sx "C" w/ 3% CaCl @ 116'; 3rd stage 100 sx "C" w/ 3% CaCl @ 114'; 4th stage 200 sx "C" @ 90', 5th stage 100 sx "C" @ 58'; 6th stage 13 sx "C" @ 5'.

Tested casing to 1500#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE F. D. Schoch TITLE Area Manager DATE NOV 24 1989

TYPE OR PRINT NAME F. D. Schoch TELEPHONE NO. (915) 362-630

(This space for State Use)

ORIGINAL SIGNED BY  
DISTRICT II  
SANTA FE, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 24 1989

CONDITIONS OF APPROVAL, IF ANY: