

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-26232
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	K-3271
7. Lease Name or Unit Agreement Name	
James A	
8. Well No.	7
9. Pool name or Wildcat	Cabin Lake (Delaware)
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
GL 3223.0'; KB 3233.3'	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Phillips Petroleum Company ✓
3. Address of Operator 4001 Penbrook St., Odessa, Texas 79762	4. Well Location Unit Letter P : 500 Feet From The South Line and 660 Feet From The East Line Section 2 Township 22-S Range 30-E NMPM Eddy County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Perforate, acidize and fracture treat <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1/22/90 WIH w/4" OD casing guns loaded w/deep penetrating DML charges w/2 SPF & spiral phasing and perforated from 7284'-7316' (32', 65 holes). Set packer @ 7220'. Acidized perforations 7284'-7316' w/3200 gal. 7-1/2% HCL acid. Swabbing.
- 2/2/90 Treat perforations 7284'-7316' w/17,000 gal. poly-emulsion w/60,000# 20/40 mesh sand.
- 2/7/90 WIH w/4" OD casing guns w/deep penetrating DML charges @ 4 SPF w/spiral phasing top to bottom 7108'-7138' (30', 120 holes), 7162'-7163' (6', 24 holes). (Total of 144 holes).
- 2/8/90 Acidize perforations 7108'-7168' w/3600 gal. 7-1/2% NeFe HCL
- 2/12/90 Fracture stimulate perforations 7108'-7168' w/34,000 gal. poly-emulsion w/120,000# 20/40 mesh sand.
- 2/14/90 Flowing back load.
- 2/26/90 Preparing to install pumping unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Asst. Regulation & Proration DATE 2/27/90  
TYPE OR PRINT NAME J. L. Maples TELEPHONE NO. (915) 367-1411

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

MAR - 3 1990