

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26232	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. K-3271	
7. Lease Name or Unit Agreement Name James A	
8. Well No. 7	
9. Pool name or Wildcat Cabin Lake (Delaware)	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator PHILLIPS PETROLEUM COMPANY	
3. Address of Operator 4001 Penbrook St., Odessa, TX 79762	
4. Well Location Unit Letter <u>P</u> : <u>500</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>2</u> Township <u>22-S</u> Range <u>30-E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3223.0' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Perforate, acidize, fracture treat <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/1/91 Perforate w/4" casing gun 6910'-6916', 13 shots & 6962'-6982', 41 shots.  
2/4/91 Treated perforations 6910'-6982' w/500 gal. 7-1/2% NeFe HCL acid.  
2/9/91 Acidize perforations 6910'-6982' w/17000 gal. polyemulsion w/20/40 mesh sand & 16/30 mesh resin coated sand.  
2/21/91 GIH w/ production tbg., rods, & pump.  
3/12/91 Pumped 71 BO & 81 BW.  
Temp. drop pending further activity.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Supervisor,

SIGNATURE L. M. Sanders TITLE Regulation & Proration DATE 3/12/91  
L. M. Sanders (915) 368-1411  
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

TITLE

DATE

MAR 18 1991

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: