

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 0479142

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

James E

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Cabin Lake (Delaware)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR ARRA

Sec. 11, T-22-S, R-30-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Notice of first production

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

3/7/90 WIH w/4" OD casing gun w/deep penetrating DML charges @ 4 SPF. Perforate 7079'-7083', 4', 16 holes, 7090'-7094', 4', 16 holes, 7105'-7109', 4', 16 holes, Total of 12' and 48 holes.

3/8/90 Acidized perforations 7079'-7109' w/1200 gal. 7-1/2% NeFe HCL acid.

3/13/90 Stimulated perforations 7079'-7109' w/17000 gal. poly-emulsion w/60,000# 12/20 mesh sand.

3/14/90 Flowing back load.

3/23/90 Well pumped 17 hrs. Produced 72 BO & 15 BW.

3/26/90 Well Pumped 24 hrs. Produced 114 BO & 158 BW.

ACCEPTED FOR RECORD

Adm

MAR 30 1990

CARLSBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

J. L. Maples
J. L. Maples

TITLE

Asst., Regulation & Proration

DATE

3/27/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side