

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

FEB 16 '90

WELL API NO.  
03-015-26266

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS C. C. D.  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TEST A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
CHI OPERATING, INC. ✓

3. Address of Operator  
P. O. BOX 1799, MIDLAND, TX 79702

4. Well Location  
Unit Letter M : 660 Feet From The WEST Line and 660 Feet From The SOUTH Line  
Section 19 Township 22 Range 27 NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3172' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD well @ 12:30 AM 02/13/90.- plug & abandonment on 02/13/90.  
Plugs set @:

1)	2785' - 2665'	46	sks Class C
2)	1501' - 1400'	31	sks Class C
3)	825' - 725'	31	sks Class C
4)	614' - 514'	28	sks Class C
5)	Surface	10	sks Class C

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

DAVID H. HARRISON

Oper. Manager

TITLE

DATE 02/15/90

TYPE OR PRINT NAME

915  
TELEPHONE NO. 685-5001

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: