Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088 RECEIVED
Santa Fe, New Mexico 87504-2088

FEB 16 '90

| WELL API NO. |
| 30-03-015-26266 |

5. Indicate Type of Lease   STATE ☐   FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS O. C. D.
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

1. Type of Well:
OIL WELL ☒   GAS WELL ☐   OTHER

MERLAND

2. Name of Operator
CHI OPERATING, INC.

8. Well No.
1

3. Address of Operator
P. O. BOX 1799, MIDLAND, TX 79702

9. Pool name or Wildcat
S. CARLSBAD DELEWARE

4. Well Location

Unit Letter __M__ : __660__ Feet From The __WEST__ Line and __660__ Feet From The __SOUTH__ Line

Section __19__   Township __22__   Range __27__   NMPM   EDDY   County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3172' GR

11.   Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	
PULL OR ALTER CASING ☐		
OTHER:_____ ☐		

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐	
OTHER:_____ ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

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        TD well @ 12:30 AM 02/13/90.- plug & abandonment on 02/13/90.
        Plugs set @:
                1)    2785' - 2665'          46 sks Class C
                2)    1501' - 1400'          31 sks Class C
                3)     825' -  725'          31 sks Class C
                4)     614' -  514'          28 sks Class C
                5)    Surface                10 sks Class C
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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____   TITLE Oper. Manager   DATE 02/15/90

TYPE OR PRINT NAME   DAVID H. HARRISON   TELEPHONE NO. 915 685-5001

(This space for State Use)

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: