## Submit 3 Copies to Appropriate District Office

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

4.) Flow back load and run potential test.

State of New Mexico

	Dune of Fight Hitchico	
Ener	Minerals and Natural Resources	Departmen

<b>OIL CONSERVATION</b>	DIVISION
P.O. Box 2088	

Santa Fe, New Mexico 87504-2088

WELL API NO.	
30-015-26284	
5. Indicate Type of Lease	
STATE	FEE X

Form C-103

Revised 1-1-89 C

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	- The state of the			
SUNDRY NOTICES AND REPORTS ON WEL  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PER  (FORM C 101) FOR SUCU. PROPOSALO.)	OF PEUS BACK TO A	7. Lease Name or Unit Agreement Name		
(FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: OIL.	MAR 14 '90	South Culebra Bluff "23"		
2. Name of Operator	C. C. D.	8. Well No.		
	ARTESIA, OFFICE	3 -		
	9761	9. Pool name or Wildcat E. Loving (Delaware)		
4. Well Location  Unit LetterM :510Feet From The South		60 Feet From The West Line		
	nge 28-E	NMPM Eddy County		
10. Elevation (Show whether	DF, RKB, RT, GR, etc.)			
11. Check Appropriate Box to Indicate 1	Vature of Notice P	anort or Other Date		
NOTICE OF INTENTION TO:		SEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING	CASING TEST AND CE	MENT JOB		
OTHER:	OTHER: Perforat:	ions & Stimulation X		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, as work) SEE RULE 1103.	nd give pertinent dates, inclu	ling estimated date of starting any proposed		
1.) Perforate Lower Brushy Canyon (Delaware)	6174-6232 w/ 4	4 holes.		
2.) Acidize internal 6174-6232 w/1000 gal.	10% Hcl + 66 bal	l sealers.		
3.) Fracture internal 6174-6232 w/18500 gal	gel + 33,000# 20	0/40 sand.		

I hereby certify that the information above is true and complete to the best of any knowledge and belief.						
SIONATURE	501	πω <u>Area Manager</u>	DATE3/13/90(915)			
TYPE OR PRINT NAME [	J.D. Schoch		TELEPHONE NO. 362-6302			
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		MAR 2 6 1990			
APPROVED BY	SUPERVISOR, DISTRICT II	тпе	DATE			

CONDITIONS OF APPROVAL, IF ANY: