Form C-103
Revised 1-1-89 to Appropriate District Office Energy, Minerals and Natural Resources Department DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICT II 30-015-26285 Santa Fe, New Mexico 87504-2050 EIVED P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease DISTRICT III STATE FEE X 1000 Rio Brazos Rd., Aztec, NM 87410 MAR 28 '90 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" ARTESIA, OFFICE (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: South Culebra Bluff "23" OAS WELL X WELL Name of Operator 8. Well No. RE Operating Company 3. Address of Operator 9. Pool name or Wildcat 2412 N. Grandview, Suite 201 Odessa, Texas 79761 E. Loving (Delaware) Well Location E: 894 Feet From The West _ Line and ____1890 ___ Feet From The ___ North 23 Section Township 23S Range 28E **NMPM** Eddv County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) G.R. 3032.07 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB | X | OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed Ran 146 joints 5-1/2" J-55 LT&C casing set at 6305' and cemented 1st 3/14/90 stage with 700 sacks 50/50 Pozmix tailed w/ 100 sacks class "C"; 2nd stage 1100 sacks Pacesetter "Lite" tailed w/ 100 sacks Class "C" + 2% Cacl2. Tested casing to 1500 psi. I hereby certify that the information above is true and complete to the seat of my knowledge and belief. SIGNATURE nng Area Manager DATE __3-26-90 (915)TYPE OR PRINT NAME Schoch TELEPHONE NO. 362-630 (This space for State Use) ORIGINAL SIGNED BY MIKE WILLIAMS MAR 3 0 1990 SUPERVISOR DISTRICT II

ATTROYED BY-

CONDITIONS OF APPROVAL, IF ANY: