

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-100  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26293
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR REEVALUATE TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

MAY 17 '90

2. Name of Operator  
RB Operating Company ✓ O. C. D.  
ARTESIA OFFICE

3. Address of Operator  
2412 N. Grandview, Suite 201, Odessa, Texas 79761

4. Well Location

Unit Letter G : 1806 Feet From The North Line and 2013 Feet From The East Line

Section 14 Township 23S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
2988.9' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/10/90 Spudded 12-1/4" hole. Cemented 8-5/8" casing set at 562' w/ 350 sx Class "C", circulated to surface.  
4/18/90 Drilled 7-7/8" hole to 6300', logged and ran 5-1/2" casing to 6300' w/ 1650 sacks cement; first stage 450 sx 50/50 Pozmix and 150 sx Class "C", second stage 950 sx 35/65 Pozmix w/ 100 sx Class "C", circulated to surface. DV tool at 3560'.  
4/27/90 Cleaned out to 6285'. Perforated from 6070-84, 6110-28, 6138-42 and 6153-63'.  
5/2/90 Acidized w/ 1000 gallons 10% NeFe HCL and fraced w/ 26,000 gallons gelled water and 87,600# 16/30 sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE F. D. Schoch TITLE Area Manager DATE 5/14/90

TYPE OR PRINT NAME F. D. Schoch TELEPHONE NO. (915) 362-6302

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 18 1990

CONDITIONS OF APPROVAL, IF ANY: