Submit 3 Copies to Appropriate District Office

DISTRICT II

State of New Mexico Energy, Minerals and Natural Resources Department

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Form C-103 Revised 1-1-89	Up	1

DISTRICTI P.O. Box 1980, Hobbs, NM 88240

P.O. Drawer DD, Artesia, NM 88210

P.O. Box 2088

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

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WELL API NO.		
30-015-2629	5	
5. Indicate Type of Lea	se	[]
	STATE	FEE X

MN 17 '90 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TOPA DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT ARTERS OF THE PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TOPA 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) South Culebra Bluff 23 1. Type of Well: OAS WELL OIL X 2. Name of Operator 8. Well No. 6 RB Operating Company 9. Pool name or Wildcat Address of Operator E. Loving (Delaware) Odessa, Texas 2412 N. Grandview, Suite 201, Well Location Line and $_2170$ 678 Feet From The North Feet From The Line Unit Letter . Eddy 28E ship 23S Range 28E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 23S **NMPM** County Township Section 2991. GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG AND ABANDONMENT CHANGE PLANS COMMENCE DRILLING OPNS. TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING X OTHER: Well Completion OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Perforated @ 6234-35 & 6089-90, set cement retainer @ 6200', circ. cement between perfs with 75 sxs Class "C". Drilled out to 6200', squeeze perfs 6089-90 w/100 sxs Class "C". 4/25/90 Drilled out to 6232', perforate 6120-40, 6160-76, 6192-6200'. (88 holes) 4/27/90 Set 2 7/8" tubing and packer @ 6105', acidized w/1000 gallons 10% NeFe. 5/1/90 Fraced w/24,000 gals. gel water, 72,000# 16/30 sand. Flowing back load water & testing. 5/4/90

SIONATURE	n above is true and complete to the best of my knowledge and belief. TITLE Area Manager	DATE <u>5/15/90</u> (915) TELEPHONE NO. 362–6302
TYPE OR PRINT NAME F.D.		302 0302
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT II	MAY 2 9 1990
APPROVED BY		