

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87501

WELL API NO.

30-015-26315

5. Indicate Type of Lease

STATE ☒FEE ☐

6. State Oil & Gas Lease No.

LG8793

7. Lease Name or Unit Agreement Name

Mosley Spring "32"
State COM

8. Well No.

3

9. Pool name or Wildcat

Und. Dark Canyon-Penn Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐GAS
WELL ☒

OTHER

2. Name of Operator

Great Western Drilling Company

3. Address of Operator

P.O. Box 1659, Midland, Texas 79702

4. Well Location

Unit Letter G : 1,980 Feet From The East Line and 1,980 Feet From The North Line

Section 32 Township 23-S Range 25-E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,849'GR, (3,863'KB)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☒OTHER: DST's & Logging ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/30/90: T.D. 7-7/8" hole @ 9,925' at 4:30PM, 4-30-90. Ran Logs: Dual Laterolog, Microguard, Spectral Density, Dual Spaced Neutron, Caliper and Gamma Ray.

5/1-2/90: DST #2 (Strawn). Interval 9,832'-9,925'.

PRESSURES

	T-Chart 9,817'	B-Chart 9,924'
	IHP 4,713	4,816
30"	IF 201 - 371	313 - 464
60"	ISIP 4,172	4,231
60"	FF 258 - 428	327 - 524
180"	FSIP 4,172	4,231
	FHP 4,740	4,816
	BHP 190°F	

I hereby certify that the information above is true and complete to the best of my knowledge and belief. - continued -

SIGNATURE M.B. Myers TITLE Ass't. to Gen. Supt. DATE 05-09-90

(915)

TYPE OR PRINT NAME M.B. Myers TELEPHONE NO. 682-5241

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 16 1990