| PAGE 3 Submit 3 Copies to Appropriate District Office | State of New Me Energy, Minerals and Natural Re | Form C Revised | / .V. | |
|--|--|---|--|---|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | OIL CONSERVATIO P.O. Box 208 Santa Fe, New Mexico | WELL API NO. <u>30-015-26315</u> 9 5 Indicate Type of Lease | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE X State Oil & Gas Lease No. 90LG 8793 | FEE |
| (DO NOT USE THIS FORM FOR P DIFFERENT RES (FORM 1. Type of Well: | TICES AND REPORTS ON WEI ROPOSALS TO DRILL OR TO DEEPEN ERVOR. USE "APPLICATION FOR PE C-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TOA | 7. Lease Name or Unit Agreement Nam FICE Mosley Spring "32 State COM | |
| OL GAS WELL C WELL C 2. Name of Operator Great Western Dri | / | | 8. Well No. 3 | |
| Address of Operator P.O. Box 1659, Mi Well Location | | | 9. Pool name or Wildcat Und. Dark Canyon-Pe | nn Gas |
| Unit Letter <u>G</u> : <u>1</u> | .,980Feet From The East | Line and <u>1,9</u> | | |
| | Township 23-S R 10. Elevation (Show whether 3,849'GR, k Appropriate Box to Indicate NTENTION TO: | DF, RKB, RT, GR, ec.) (3,863'KB) Nature of Notice, R | PMPM Eddy eport, or Other Data SEQUENT REPORT OF: | |
| | | REMEDIAL WORK | | G 🗌 |
| | | | | |
| PULL OR ALTER CASING | [] | CASING TEST AND C | 's & Logging | X |
| 12. Describe Proposed or Completed O work) SEE RULE 1103. | perations (Clearly state all pertinent details, a | und give pertinent dates, inclu | iding estimated date of starting any propose | ed. |
| 1/4" ch surface. 1/2"-pre choke. flow on 1/4" cho | cools for 30 Min. proke. In 12 min. 1 In 24 min. had 2 essure 140 psi. At Shut well in for 60 1/4" choke, in 6 min oke. Increased cholo ke. Final rate 971 | had 135 psi 200 psi on 1 end of 30 Mi min. ISIP. h. had 60 psi ke to 1/2". | on 1/4" choke and /4" choke, opened n. IF, had 150 psi Opened for 60 Min. , in 16 min. had 17 In 26 min. had 14 | gas to choke to on 1/2" on final 0 psi on 0 psi on |
| @ 9,925 Setter Class "H | Jts. 4½"OD, 11.6#/f with DV-Tool @ 7,2 Lite + 6% gel/sx. m H" + .8% CFI/Sx. mix Dropped bomb & ope | 15'. Cemente nixed @ 12.4# ed @ 15.6#/ga | d 1st stage w/325 S /gal., followed w/ al. Plug down @ 9: | xs. Pace 300 Sxs. 30PM, 5- |
| I hereby certify that the information above | is true and complete to the best of my-knowledge a | denieled - | | |
| SKINATURE <u><u><u>M.B.</u></u></u> | 1 | | Gen. Supt. 05-0 | (915) 682-5241 |
| (This space for State Use) | RIGINAL SIGNED BY | <u></u> | | |
| | IPERVISOR DISTRICT I | me | DATE | 1 6 1990 |

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