

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-26315
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG8793
7. Lease Name or Unit Agreement Name Mosley Spring "32" State COM
8. Well No. 3
9. Pool name or Wildcat Und. Dark Canyon-Penn Gas

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Great Western Drilling Company
3. Address of Operator P.O. Box 1659, Midland, Texas 79702	4. Well Location Unit Letter <u>G</u> : <u>1,980</u> Feet From The <u>East</u> Line and <u>1,980</u> Feet From The <u>North</u> Line Section <u>32</u> Township <u>23-S</u> Range <u>25-E</u> NMPM <u>Eddy</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3,849' GR, (3,863' KB)</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
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PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06/09/90 -
06/10/90: WOC.

06/11/90: Ran 3-7/8" bit, (4) 3-1/8" drill collars & Tbg, tagged Cmt. @ 9,798'. Drilled 5' Cmt., Cmt. Ret. & Cmt. to 9,875', ran bit to 9,910' & washed trash off to 9,915'. Closed pipe rams & pressured Csg to 1,000 psi for 30 Min.-held-no leak off. Pulled 1 stand & shut down.

06/12/90: Circulated hole w/2% KCL fresh wtr. containing corrosion inhibitor. POH w/drilling installation. Ran 3-1/8" Csg gun & collar locator. Set on depth w/open hole logs. Perforated Strawn "D" zone 9,842'-9,852' (10'-1 SPF, 11-holes), 14 grain shots, .38" dia. holes, 19" penetration, POH. Ran seating nipple on bottom of 4 1/2" Guiberson Uni VI Pkr. w/ on/off tool w/1.87 "F" profile nipple on 2-3/8", N-80, Atlas Bradford

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M.B. Myers TITLE Ass't. to Gen. Supt. DATE 06/22/90
TYPE OR PRINT NAME M.B. Myers (915) TELEPHONE NO. 682-5241

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: