

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-26321

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN A WELL PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☒ JUN 29 '90

2. Name of Operator
Bird Creek Resources, Inc.

3. Address of Operator
1412 S. Boston Ste. 555 Tulsa, Okla 74119

4. Well Location
Unit Letter I : 2105 Feet From The South Line and 560 Feet From The East Line

Section 15 Township 23S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
2996.7 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-23-90 Drilling to 6245'. POH. Ran MLL-DNL-GR-CAL. Loggers to 6246'
6-24-90 RIH. Circ hole. POH and LD Dp & DC. Start in hole w/5 1/2" csg.
6-25-90 Finish TIH w/5 1/2". Ran 150 jts 5 1/2" 15.5 lbs J-55 LTC & set
@ 6246' cement: 1st stage: 650 sk class H-Pozmix 50/50 + 0.4%
CF 2 + 0.3% TF 4 + 5# salt. Tail w/100 sx H + 0.2% CF-14 + 5#
salt. Open DV tool @ 3093', circ 7 hrs. No cement circulated
2nd stage: 850 sx Pacesetter Lite + 1/4# celloseal + 15# salt.
Tail w/50 sk C + 2% CACL₂. Circ 25 sx to surface. Set slips.
CO csg. WOC. Release rig. WO completion unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE O. H. Routh TITLE Agent DATE 6-27-90
915-
TELEPHONE NO. 687-0323

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE JUL 9 1990

CONDITIONS OF APPROVAL, IF ANY: