

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                        |                                             |
|---------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|
| Operator name and Address<br>BIRD CREEK RESOURCES, INC.<br>1412 S. BOSTON #500<br>TULSA, OK 74119 |                                        | OGRID Number<br>002408                      |
|                                                                                                   |                                        | Reason for Filing Code<br>CO EFFECT. 4/1/96 |
| API Number<br>30 - 015- 26328                                                                     | Pool Name<br>EAST LOVING BRUSHY CANYON | Pool Code<br>040350                         |
| Property Code<br>002079                                                                           | Property Name<br>TRACHTA               | Well Number<br>1                            |

|                     |               |                 |              |         |               |                       |               |                     |                |
|---------------------|---------------|-----------------|--------------|---------|---------------|-----------------------|---------------|---------------------|----------------|
| 10 Surface Location |               |                 |              |         |               |                       |               |                     |                |
| UL or lot no.<br>L  | Section<br>14 | Township<br>23S | Range<br>28E | Lot Ida | Feet from the | North/South Line<br>S | Feet from the | East/West line<br>W | County<br>EDDY |

|                         |                            |                                |       |                     |               |                      |               |                       |        |
|-------------------------|----------------------------|--------------------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
| 11 Bottom Hole Location |                            |                                |       |                     |               |                      |               |                       |        |
| UL or lot no.           | Section                    | Township                       | Range | Lot Ida             | Feet from the | North/South line     | Feet from the | East/West line        | County |
|                         |                            |                                |       |                     |               |                      |               |                       |        |
| Lee Code<br>P           | Producing Method Code<br>P | Gas Connection Date<br>5/31/90 |       | C-129 Permit Number |               | C-129 Effective Date |               | C-129 Expiration Date |        |

I. Oil and Gas Transporters

|                                                                   |                                                                                              |                |          |                                                    |  |  |  |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|----------|----------------------------------------------------|--|--|--|
| Transporter OGRID<br>020445                                       | Transporter Name and Address<br>SCURLOCK PERMIAN CORP.<br>P.O. BOX 3119<br>MIDLAND, TX 79702 | POD<br>0584110 | O/G<br>0 | POD ULSTR Location and Description<br>L-14-23S-28E |  |  |  |
| <div>RECEIVED<br/>APR 12 1996<br/>OIL CON. DIV.<br/>DIST. 2</div> |                                                                                              |                |          |                                                    |  |  |  |
|                                                                   |                                                                                              |                |          |                                                    |  |  |  |
|                                                                   |                                                                                              |                |          |                                                    |  |  |  |
|                                                                   |                                                                                              |                |          |                                                    |  |  |  |

II. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

III. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

IV. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Sherry Morgan*  
Printed name: SHERRY MORGAN  
Title: ACCOUNTING SUPERVISOR  
Date: 4/10/96  
Phone: 918-582-7713

OIL CONSERVATION DIVISION  
Approved by: ORIGINAL SIGNED BY TIM W. GUM  
Title: DISTRICT II SUPERVISOR  
Approval Date: APR 17 1996

|                                                                                            |              |       |      |
|--------------------------------------------------------------------------------------------|--------------|-------|------|
| If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                | Printed Name | Title | Date |