

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form 0-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED
APR 4 1990

API NO. (assigned by OCD on New Wells)

30-015-26329

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Trachta

8. Well No.

2

9. Pool name or Wildcat

East Loving Delaware

1a. Type of Work:

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL WELL ☒

GAS WELL ☐

OTHER ☐

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. Name of Operator

Bird Creek Resources, Inc. ✓

3. Address of Operator

1412 S. Boston, Ste. 550, Tulsa, Oklahoma 74119

4. Well Location

Unit Letter E : 1980 Feet From The North Line and 660 Feet From The West Line

Section 14 Township 23S Range 28E NMPM Eddy County

10. Proposed Depth

6250'

11. Formation

Delaware

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

2997.1' GR

14. Kind & Status Plug. Bond

Blanket

15. Drilling Contractor

La Rue

16. Approx. Date Work will start

6-15-90

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24#	500'	350 sx C	Circ to surf
7 7/8"	5 1/2"	15.5#	6250'	2stg-1100sx H 1250sx Lite	"

Post ID-1
4-18-90
New Loc & API

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 10/5/90
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 3-22-90

TYPE OR PRINT NAME Bill M. Burks

TITLE PHONE NO 918-582-385

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE APR 5 1990

CONDITIONS OF APPROVAL, IF ANY: