Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department



DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DAMASION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WE	ILL API NO.	-	
	30-015-26341		
5.	Indicate Type of Lease		<u> </u>

DISTRICT III				MAY 16 '90		STATE	FEE X	
1000 Rio Brazos R	ld., Aztec, NM 87410				6. State Oil & C	Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name			
l. Type of Well: OIL WELL X	GAS WELL	отне			Pardue	-C-, 8808 JV-	.D	
2. Name of Opera BTA OIL	PRODUCERS /				8. Well No.	0 , 0000 37-	T	
3. Address of Ope 104 Sou	erator	lland, TX 7970)1		9. Pool name or	Wildcat East, Delawar		
4. Well Location Unit Lette	er <u>-N-</u> : <u>176</u>	Feet From TheS	South	Line and155			Line	
Section	11	Township 23	S-S R	ange 28-E		ldy	County	
		2,996'	GR 3	DF. RKB, RT, GR, etc.)				
11. N	Check A IOTICE OF INTI	ppropriate Box to ENTION TO:	Indicate 1	Nature of Notice, R		er Data REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK						ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING					GOPNS.	PLUG AND ABANDO	NMENT [
					EMENT JOB X			
OTHER:				OTHER:		Rig Release	[3	
12. Describe Propos work) SEE RUI	sed or Completed Operation LE 1103.	ons (Clearly state all pertin	sent details, ar	nd give pertinent dates, inclu	ding estimated date	of starting any proposed		
5- 6-90	Depth 5,825'	DST #1 (Brus	hy Canyo	on -B- sd) 5,63	36' - 5,825	' Drld 7 7/8'	'hole	
<u>5- 8-90</u>	Depth 5,910'	DST #2 (Brus	hy Canyo	on -C- sd) 5,83	35' - 5,910	' Drld 7 7/8'	'hole	
<u>5- 9-90</u>	Depth 5,980'	DST #3 (Brus)	hy Canyo	on -D- sd) 5,92	20' - 5.980	' Drld 7 7/8'	' hole	
5-9-90 Depth 5,980' DST #3 (Brushy Canyon -D-sd) 5,920' - 5,980' Drld 7 5-13-90 TD 6,250' Cmt'd 5 1/2" 15.5# & 17# J-55 LTC @ 6,250' w/ 1200 sx of 1							iburton	
	lgt w/ 15#/	sx salt, 5#/ s	x gilsor	nite, 1/4#/ sx F	Plocele, O	67 Halad Q T	noiled.	
	in w/ 300 sx	C1 -H WOC.	TOC @	1,000'.	100010, 0.	ow Halad 9. 1	alled	
		: 10:00 P.M.		,				
		Prep to Comp						
	_	-	•					
I hereby certify that th	ne information above is true to	pg complete to the Best of my	knowledge and I	belief.	· · · · · · · · · · · · · · · · · · ·			
SIONATURE	orally U	suntos		Regulatory Adm	inistrator	E / 1 / /	· ·	

DOROTHY HOUGHTON TYPE OR PRINT NAME TELEPHONE NO. 915/682-3753 ORIGINAL SIGNED BY (This space for State Use) MIKE WILLIAMS SUPERVISOR, DISTRICT ! MAY 2 1 1990 AFFROVED BY-

CONDITIONS OF APPROVAL, IF ANY: