

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUL 18 '90

WELL API NO.

30-015-26349

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

RB Operating Company

3. Address of Operator

2412 N. Grandview, Suite 201, Odessa, Tx. 79761

4. Well Location

Unit Letter I : 1944 Feet From The South Line and 624 Feet From The East Line

Section 14 Township 23S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

2972 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/20/90 Spud 12-1/4" hole, drill to 565', set 8-5/8" 24# casing, cement w/350 sxs Class "C" w/2% CaCl & 1/4# Cello-seal, circ. 37 sxs, WOC 18 hrs., test to 1500 psi.

6/30/90 Drilled 7-7/8" hole to 6310', ran CNL-CDL-GR, DLL-GR-CAL & Sonic logs, set 5-1/2" 15.5# J-55 casing w/DV tool @3550', cement 1st stage w/500 sxs 50/50 Pozmix "C" +.4% TF-4, .3% CF-2, 10#/sx Gilsonite and 200 sx Class "C" plus 2% TF-4, .3% CF-14, circ. 4 hrs, cemented 2nd. state w/800 sxs PSL + 10% salt and 100 sxs Class "C" +2% CaCl.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Area Manager

DATE 7/16/90

TYPE OR PRINT NAME F.D. Schoch

(915)

TELEPHONE NO. 362-6302

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMIS

APPROVED BY SUPERVISOR, DISTRICT I

TITLE

DATE

JUL 25 1990

CONDITIONS OF APPROVAL, IF ANY: