Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504

WELL API NO.	
30-015-26406	
5. Indicate Type of Lease	 - X

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 6. State Oil & Gas Lease No. O. C. D. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL KX GAS WELL Pardue -D-, 8808 JV-P 2. Name of Operator 8. Well No. BTA Oil Producers / 3. Address of Operator 9. Pool name or Wildcat 104 South Pecos, Midland, TX 79701 Loving, East (Delaware) 4. Well Location D : 990 Feet From The North 660 Line and Feet From The Line hip 23S Range 28E

10. Elevation (Show whether DF, RKB, RT, GR, etc.) Township Eddy **NMPM** County 2990' GR 3001' RKB Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB X OTHER: OTHER: Rig Release 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

	TD 6250', Cmt'd 5-1/2" 15.5 & 17# J-55 LTC csg @ 6250' w/1300 sx (1000 sx Hal. 1gt w/15#/sx salt, 5#/sx gilsonite, 1/4#/sx flocele, 0.6 % Halad 9 tailed in w/300 sx Class -H-) WOC, Cmt Circ.
7-29-90 -	Released Rig 2:30 a.m.

7-30-90 - MORT, Prep to complete.

I hereby certify that the inform	stion above is true and complete to the best of my prowledge and belief.	
SIGNATURE	Regulatory Administrator	7-30-90
TYPE OR PRINT NAME	Dorothy Houghton	TELEPHONE NO. 915-682-3753
(This space for State Use)	ORIGINAL SIGNED BY	
APPROVED BY	MIKE WILLIAMS SUPERVISOR, DISTRICT II TITLE	JUL 3 1 1990
CONDITIONS OF ASSESSMENT OF	ANTE	