| Form 3160-3 (November 1983) | | AMENDED | me o | SUBMIT IN = | ^{TIN} LICATE | Form approved. | -2645 | |
|--|--|---------------------|-------------|---|---------------------------------------|--------------------------------|---|--|
| (formerly 9-331C) | 1-331C)ITED STATES C(referre) | | | | | | Budget Bureau No. 1004-0136/ Expires August 31, 1985 | |
| | DEPARTMEN | T OF THE | NTE | KIOK_ | 2 2 U.S. | 5. LEASE DESIGNATION | 17 | |
| • | BUREAU OF | LAND MANA | GEME | NI NW 88510 | ** | NM 7033 | 1 | |
| APPLICATIO | N FOR PERMIT | TO DRILL | DEFE | PEN OP PLUG | DACK | 6. IF INDIAN, ALLOTTE | = | |
| 1a. TIPE OF WORK | TON TENIVITY | TO DRILL, | DLLI | LIN, ON PLUG | DACK | | | |
| DR | NLL XX | DEEPEN | | PLUG BA | ск 🗆 | 7. UNIT AGREEMENT N | AMB | |
| b. TYPE OF WELL | GAS - | | | 7 | · · · · · · · · · · · · · · · · · · · | | | |
| | WELL OTHER | | | ONE DECOME | PLE | S. FARM OR LEASE NA | K B | |
| PHILLIPS PETROLEUM COMPANY | | | | | | Livingston Ridge Fed | | |
| 3. ADDRESS OF OPERATOR | | <u>'</u> | | | | 9. WELL NO. | | |
| 4001 Penbrook St., Odessa, Texas 79762 AUG -3'90 | | | | | | 3 | | |
| 4. LOCATION OF WELL (Report location clearly and to see the | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| | E, 1450'-FNL & | | un any | state requirements) | ~ * | , | • | |
| | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | | | | |
| At proposed prod. 20 | | | | | | | | |
| 14. DISTANCE IN MILES | Unit E, 1980 | | | | | Sec. 1, T-22 | - | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 22 mi. East of Carlsbad, NM | | | | | | 12. COUNTY OR PARISH | | |
| 10. DISTANCE FROM PROP | | u, mi | 1 18 N | O. OF ACRES IN LEARE | 1 10 | Eddy | NM | |
| PROPERTY OR LEASE | LINE, FT. | 60 | 10. 8 | 320.48 | | F ACRES ASSIGNED | | |
| (Also to nearest dr) | g. unit line, if any) | - | 10.5 | ROPOSED DEPTH | | 40 | | |
| TO NEAREST WELL, DRILLING, COMPLETED, 1320 | | | 7700' | | 20. ROTARY OR CABLE TOOLS ROTARY | | | |
| 21. ELEVATIONS (Show wh | | | | | 1 100 | | | |
| 3312' Unprepared | | | | | | 22. APPROX. DATE WO | | |
| 23. | | | | | | <u>l Upon approva</u> | <u>al</u> | |
| | | RUPUSED CASH | NG AN | D CEMENTING PROGR. | AM | | | |
| SIZE OF HOLE | BIZE OF CABING | WEIGHT PER F | 00 T | SETTING DEPTH | | QUANTITY OF CEMEN | T | |
| 17-1/2" | 13-3/8" | 48# | | 475' | 650 sk C - Circ. to surface | | | |
| 12-1/4" | 8-5/8" | 24# | | 3700' | | 1200 sk C-Circ. to surface | | |
| 7-7/8" | 5-1/2" | 15.5# & 14# | | 7700' | 900 sk C-TOC 3500' | | | |
| llee mud ad | i Natarana | | _ | ı | ſ | a . | | |
| ose mud ad | ditives as need | ed for cont | rol | | | Post ID-1 | | |
| ROD aquipm | ont Figure 7 0 | 7 10 / | | | | 8-10-90 | | |
| boi equipin | ent Figure 7-9 | or /-10 (se | e at | tached schemati | c) , | | APT | |
| | | | | | 7 | how how t | 1115 | |
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| | | | | | | ARI ARI | _ | |
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| | | | | | | in the second | r H | |
| ΔΡΟΡ | OVAL CHOICAT TO | | | | | · | . 0 | |
| APPROVAL SUBJECT TO | | | | | | N | EIVE | |
| GENERAL REQUIREMENTS AND | | | | | | ~4 | ¥. | |
| SPECIAL STIPULATIONS | | | | | | | 0 | |
| AITAC | HED | | | | | 305 306 106. H | | |
| IN ABOVE SPACE DESCRIBE | PROPOSED PROGRAM : If | proposal is to deep | en or p | olug back, give data on ni | resent produ | | l nam naaduudi | |
| zone. If proposal is to preventer program, if any | arm or aschen arrections | lly, give pertinent | data o | n subsurface locations an | d measured | and true vertical depth | B. Give blowout | |
| 24. | -1 | | | | | | | |
| (lh | Misse | | Asst | t. Regulation | & Drona | tion 7/0/0 | 0 | |
| BIGNED | - 1 Manlas | TIT | LE | ., Regulation 8 | × 1101d | DATE | U | |
| (This space for Feder | ral or State office use) | | | | | | | |
| PERMIT NO. | | | | | | | | |
| | Settler of the Section of the Sectio | | | APPROVAL DATE | | | | |
| APPROVED BY | | | A Tæ | - 60 Briss Wild Luciaett settingen og anga | | 8 : | 2.90 | |
| CONDITIONS OF APPROV | AL, IF ANY: | | | | | DATE | | |