

Submit 3 Copies
to Appropriate
District Office

Santa Fe	
Land Office	
Operator	

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

OCT 25 '90

WELL API NO. 30-015-26471
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name WITT
8. Well No. 1
9. Pool name or Wildcat East Loving Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Bird Creek Resources, Inc. ✓	3. Address of Operator 810 S. Cincinnati, Suite 110, Tulsa, Ok 74119	4. Well Location Unit Letter <u>4</u> : <u>2060'</u> Feet From The <u>North</u> Line and <u>800</u> Feet From The <u>East</u> Line Section <u>15</u> Township <u>23S</u> Range <u>28E</u> NMPM <u>EDDY</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3005' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-18-90 Spud well @ 6:30 pm 10-17-90. Drill 12 1/4" hole to 488'.
Circulate hole clean. TOH, Ran 8 5/8" 24# J-55 csq to 488'.
Cement w/300 sx class C + 2% CaCl 2 + 1/4#/sx cello-seal.
Circulated 65 sx to pit. Plug down @ 3:30 AM 10-18-90.
10-19-90 WOC 18 hrs. TIH w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE AGENT DATE 10-22-90
TYPE OR PRINT NAME Bill M. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: