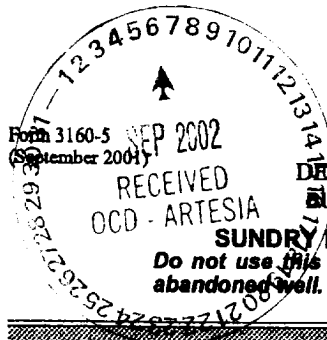


C15F



Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
RAM Energy, Inc.

3a. Address 5100 E. Skelly Dr. - Ste 650
Tulsa, OK 74135

3b. Phone No. (include area code)
918/663-2800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
B 11 23S 28E 860FNL & 1651FEL
11 NW NE

5. Lease Serial No.
NM 32636

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
AMOCO FEDERAL 11-6

9. API Well No.
30-015-26496

10. Field and Pool, or Exploratory Area
Loving East (Brushy Canyon)

11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- A.) MIRU DDWSU. Pull pump & rods. NU BOPE. Rel tac & TOH w/tbg.
- B.) Set CIBP @ $\pm 5825'$. Test csg to 2500 psig (5-1/2").
- C.) Perforate U/ Brushy Canyon 4750-63', 4790-4805' & 4813-22' (37' OA, 77 holes).
- D.) TIH w/pkr. Set at $\pm 4700'$. Acidize zone w/2000 gals 7-1/2% HCl & B.S. Swb & tst. Frac treat as required. Pull tbg & pjr. Run tbg, rods & pump back. Put well back on production.

The workover is scheduled to begin on August 26, 2002 and be finished in 10 days.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) John R. Frick

Title Oper. Mgr.

Signature *John R. Frick*

Date 8/15/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) ALEXIS C. SWOBODA

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)