

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions  
reverse side)

Budget Bureau No. 1004-C135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 83032

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
Yates Energy Corporation ✓

3. ADDRESS OF OPERATOR  
P.O. Box 2323, Roswell, New Mexico 88202-2323

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
2310' FSL & 1650' FWL

14. PERMIT NO.  
30-015-26501

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4188.1 GR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Texasville Federal Com

9. WELL NO.  
1

10. FIELD AND POOL, OR WILDCAT  
Bandana Point - Strawn

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR ALKA  
Section 27-23S-23E

12. COUNTY OR PARISH  
Eddy

13. STATE  
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) run casing

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12/4/90 TD 10,100', PBD 8800', drld. 40' of cmt. from 8760' - 8800'.  
12/5/90 Ran 199 jts. (8741.76'), 11.60#/ft., J-55 LT&C 4 1/2" csg., set @ 8800' K.B.  
Pmpd 10 bbls fresh wtr., cemented w/650 sxs. Premium Plus 50/50 Poz cmt. w/6# salt/sx., 0.3% CFR-3, 0.4% Halad 9 (13.7#/gal.). Displaced w/135.76 bbls. fresh wtr. Plug down @ 8:00 PM 12-5-90. Cmt. did not circ. to surface.

RECEIVED  
DEC 27 10 31 AM '90  
CASH  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Sharon E. Jamiller TITLE Landman

DATE 12/26/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DATE \_\_\_\_\_

\*See Instructions on Reverse Side