F rm 3150-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEME	= :	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO NM-69578
	DRY NOTICES AND REPORTS form for proposals to drill or to deepen or pluy Use "APPLICATION FOR PERMIT—" for such	e back to a different reservoi FIVED	6. IF INDIAN, ALLOTTEE OR TEIBE NAME
	XX OTHER	JAN 23 '91	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Santa Fe 3. Address of Operator	Energy Operating Partners, I	L.P. O.C.D.	8. FARM OR LEASE NAME Sheep Dip "20" Fed Com 9. WELL NO.
550 W. Texas, Suite 1330, Midland, Texas 79701 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* At surface			1 10. FIELD AND POOL, OR WILDCAT Und. Morrow
(I) 1980' FSL and 660' FEL			11. SEC., T., B., M., OR BLE. AND SURVET OR AREA Sec. 20, T-23S, R-26E
14. PERMIT NO.	15 ELEVATIONS (Show whether	DF, RT, GR. etc.)	12. COUNTY OR PARISH 13. STATE
API #30-015-265	3367	7.7' GR	Eddy NM
! 6	Check Appropriate Box To Indicate	Nature of Notice, Report, or C	Other Data
N	NOTICE OF INTENTION TO:	\$UB8#QU	JENT REPORT OF:
TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE 6) PAIR WELL (Other)	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	FRACTURE TREATMENT SHOUTING OR ACIDIZING (O'her) Ran liner (Note: Report results Completion or Recogni	BEPAIRING WELL ALTERING CASING ABANDONMENT* The state of multiple completion on Well letton Report and Log form.)
17 to Sentine phononen or proposed work. If nent to this work.)	R COMPLETED OFFRATIONS (I'learly state all pertir well is directionally drilled, give subsurface lo		
-	Th 11,840' TD. RU casing cre	LINER LON	JEH 15
from	73 jts. 4-1/2" 13.5# N-80 LTm 8865' to 11,836'. Cemented	d w / 450 sx C1 H + .4 ga	al/sk D600, .F gal/sk

SIGNED STATE JAN. 10, 1991

(This space for regeral or State office use)

D604, .2 gal/sk M45, .2% D13. Displace hole. Monitor well for flow.

1-4-91: LD drill pipe and drill collars. ND and jet pits. Rig released at

CB

DATE _

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

6:00 p.m. WOCU.

TITLE .