

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

NOV 27 '90

API NO. (assigned by OCD on New Wells)

30-015-26544

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Markham

8. Well No. 1

9. Pool name or Wildcat
East Loving Delaware

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

ARTESIA, CRIPICE

b. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. Name of Operator

Bird Creek Resources, Inc.

3. Address of Operator

810 S. Cincinnati, Suite 110, Tulsa, Ok 74119

4. Well Location

Unit Letter C : 330' Feet From The North Line and 2250' Feet From The West Line

Section 22

Township 23S

Range 28E

NMPM

Eddy

County

10. Proposed Depth
6300'

11. Formation
Delaware

12. Rotary or C.T.
rotary

13. Elevations (Show whether DF, RT, GR, etc.)
3015.5' GR

14. Kind & Status Plug. Bond
Blanket

15. Drilling Contractor
Grace

16. Approx. Date Work will start
12-2-90

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24	500'	310	Circ to sur
7 7/8"	5 1/2"	15.5	6300'	1150	" "

Post ID-1
12-2-90
New Loc & APF

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 5/30/91
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 11-26-90

TYPE OR PRINT NAME Bill M. Burks TELEPHONE NO. 918-582-38

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE NOV 30 1990

CONDITIONS OF APPROVAL, IF ANY: