

Submit 3 Copies to Appropriate District Office	Land Office	
	Field Office	
	Operator	

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

457
DPT

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-26544

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Markham

1. Type of Well:
Oil Well GAS Well OTHER

2. Name of Operator
Bird Creek Resources, Inc.

8. Well No.
1

3. Address of Operator
810 S. Cincinnati, Ste. 110, Tulsa, Ok. 74119

9. Pool name or Wildcat
East Loving Delaware

4. Well Location
Unit Letter **C** : **330** Feet From The **North** Line and **2250** Feet From The **West** Line
Section **22** Township **23S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3015.5 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-18-90 Drill 7 7/8" hole to 6349' TD. TOH.

12-19-90 Ran GR-DLL-MSFL-Cal & GR-SNL-ZDL logs.

12-20-90 LDDP. Ran 5 1/2" J-55 15.5# LT&C csg. Set at 6341' w/DV Tool at 4008'. Cmt 1st stage w/466 sx 50-50 Poz. Tail-in w/150 sx Class C. PD at 3:15 PM 12-19-90. Cmt 2nd stage w/1066 sx Lite. Tail-in w/100 sx Class C. Circ. 40 sx to pit. PD at 8:45 PM 12-19-90. Flushed w/fresh water. Rig released at 1:00 AM 12-20-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 1-3-90

TYPE OR PRINT NAME Bill M. Burks TELEPHONE NO. 918-582-3855

(This space for State Use)

APPROVED BY MIKE WILLIAMS SUPERVISOR, DISTRICT II TITLE _____ DATE JAN 17 1991